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# Diocese of Nebraska



1904

Thirty-Seventh Annual Council

# CANONICAL OFFERINGS

(Second Sunday in the Month)

## **Domestic and Foreign Missions**

January, Second Sunday; Remit to Mr. George C. Thomas, Treasurer, 4th Avenue and 22d Street, New York City.

## **Theological Education**

February, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

## **Diocesan Missions**

March, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

## **Endowment of the Episcopate**

May, Second Sunday; Remit to Mr. H. W. Yates, Treasurer, Omaha.

## **Diocesan Missions**

June, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

## **Diocesan Missions**

September, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

## **Clarkson Memorial Hospital**

October, Second Sunday; Remit to Mrs. A. J. Poppleton, Treasurer, Omaha.

## **Aged and Infirm Clergy**

November, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

## **Diocesan Missions**

December, Second Sunday; Remit to Mr. C. W. Lyman, Treasurer, Omaha.

## **General Clergy Relief Fund**

Corporate Title, "Trustees of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen."

The general and official society for clerical relief covering the whole church. Canon 8, Title 3. The General Convention recommends Quinquagesima Sunday for an annual offering in every Church and that a percentage of the Communion Alms be given to this fund.

Assistant Treasurer and Financial Agent, Rev. Alfred J. P. McClure, The Church House, 12th and Walnut Streets, Philadelphia, Pa.

Journal of Proceedings  
OF THE  
Thirty-Seventh Annual Council



OF THE  
Diocese of Nebraska

Held in  
TRINITY CATHEDRAL, OMAHA  
MAY 18th and 19th, 1904

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PRINTED FOR THE COUNCIL

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## DIocese of NEBRASKA.

### **Bishop.**

The Right Rev. George Worthington, S. T. D., LL. D.  
(Summer) Pittsfield, Mass.  
(Winter) Manhattan Hotel, New York.

### **Bishop-Coadjutor.**

The Right Rev. Arthur Llewellyn Williams, S. T. D.  
2219 Dodge Street, Omaha.  
Telephone 3020.

### **The Standing Committee.**

The Rev. John Williams.....	Omaha
The Rev. Canon Marsh.....	Blair
The Rev. F. S. White.....	Omaha
The Hon. James M. Woolworth, D. C. L., LL. D.....	Omaha
Mr. C. W. Lyman.....	Omaha
Mr. C. H. Rudge.....	Lincoln

### **Secretary of the Council.**

The Rev. W. H. Moor, 2219 Dodge St., Tel. 3020..... Omaha

### **Assistant Secretary.**

The Rev. John Albert Williams, 1124 No. 20th street..... Omaha

### **Chancellor of the Diocese.**

The Hon. James M. Woolworth, D. C. L., LL. D..... Omaha

### **Treasurer of the Cathedral Chapter.**

Mr. H. W. Yates, 12th and Farnam streets..... Omaha

### **Treasurer of the Diocese and Board of Missions.**

Mr. C. W. Lyman, 1620, Farnam street..... Omaha

### **Registrar of the Diocese.**

The Rev. W. H. Moor, 2219 Dodge street..... Omaha

### **Examining Chaplains.**

The Rev. Canon D. C. Pattee.....	Cedar Rapids
The Rev. P. G. Davidson.....	Omaha
The Rev. W. A. Mulligan.....	Beatrice
The Rev. J. C. S. Weills.....	Norfolk
The Rev. L. D. Hopkins.....	Omaha

*Thirty-seventh Annual Council***Treasurer of the Theological Education Fund.**

Mr. C. W. Lyman (Appointed by the Bishop).....Omaha

**The Ecclesiastical Professor Endowment Fund.****Trustee.**

The Bishop (Ex-Officio).....Omaha

**Treasurer.**

Mr. C. W. Lyman (appointed by the Bishop).....Omaha

**Deputies to the General Convention.**

The Rev John Williams.....Omaha

The Rev. F. S. White.....Omaha

The Rev. Canon F. W. Eason.....Lincoln

The Rev. T. J. Mackay.....Omaha

The Hon J. M. Woolworth.....Omaha

Mr. P. H. Updike.....Harvard

Mr. T. L. Ringwalt.....Omaha

Mr. E. A. Wiggernhorn.....Ashland

**Provisional Deputies to the General Convention.**

The Rev. Canon A. E. Marsh, .....Blair

The Rev. W. H. Moor,.....Omaha

The Rev. W. A. Mulligan.....Beatrice

The Rev. J. C. S. Weills .....Norfolk

Mr. H. W. Yates.....Omaha

Mr. C. S. Montgomery.....Omaha

Mr. C. J. Phelps.....Schuyler

Mr. Joseph Barker.....Omaha

**Local Secretary of the Free and Open Church Association.**

The Rev. Canon A. E. Marsh .....Blair

**Diocesan Commissioners of the American Church Building Fund Commission.**

The Rev. Canon F. W. Eason.....Lincoln

Mr. J. E. Smith.....Beatrice

**The Clarkson Memorial Hospital.**

Secretary—.....Omaha

Treasurer—Mrs. E. P. Peck.....Omaha

**Diocesan Secretary of the Church Unity Society.**

The Rev. John Williams.....Omaha

**Officers of the Diocesan Branch of the Woman's Auxiliary to the Board of Missions.**

Honorary President—Mrs. George Worthington, New York.  
President—Mrs. Albert Noe, 1530 Georgia avenue, Omaha.  
First Vice President—Mrs. A. L. Williams, 2219, Dodge street, Omaha.

Second Vice President—Mrs. S. Fales, Ashland.

Third Vice President—Mrs. J. E. Frankish, Lincoln.

Fourth Vice President—Mrs. B. F. Haller, Blair.

Secretary—Mrs. Chetwood A. Hamilton, 2630 Dewey avenue, Omaha.

Treasurer—Mrs. W. G. Sloane, 2425 I street, South Omaha.

Secretary Junior Auxiliary—Mrs. Estell, Florence.

Treasurer United Offering—Miss Jessie Royce, 2411 Burt street, Omaha.

Custodian Diocesan Supply Box—Mrs. John Williams, 19th and California streets, Omaha.

Diocesan Librarian—Mrs. S. H. Burnett, 602 South 30th street, Omaha.

Correspondent Church Periodical club—

**Treasurers.**

Domestic and Foreign Missions—Mr. Geo. C. Thomas, 4th avenue and 22nd streets, New York.

Theological Educational Fund—Mr. C. W. Lyman, Commercial National Bank, Omaha.

Diocesan Missions—Mr. C. W. Lyman, Omaha.

Episcopal Endowment Fund—Mr. W. H. Yates, Nebraska National Bank, Omaha.

Aged and Infirm Clergy Fund—Mr. C. W. Lyman, Omaha.

Clarkson Memorial Hospital—Mrs. E. P. Peck.

**Cathedral Chapter of the Diocese of Nebraska.**

(Trustees of the Property and Funds of the Diocese, and the Board of Missions.)

**Ex-Officio Members.**

The Bishop—

The Right Rev. George Worthington, S. T. D., LL. D.

The Bishop-Coadjutor—

The Right Rev. A. L. Williams, S. T. D.

The Dean—

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The Chancellor—

The Hon. J. M. Woolworth, D. C. L.

The Treasurer—

Mr. Henry W. Yates.

The Standing Committee—

The Rev. John Williams.

The Rev. F. S. White.

The Rev. Canon Marsh,

The Hon. James M. Woolworth, D. C. L.

Mr. C. W. Lyman.

Mr. C. H. Rudge.

The Treasurer of the Diocese—

Mr. C. W. Lyman.

The Registrar of the Diocese—

The Rev. W. H. Moor.

**Elected Members.**

Honorary Canons—

The Rev. W. T. Whitmarsh, term expires '06.

The Rev. R. C. Talbot, term expires '07.

The Rev. A. E. Marsh, term expires '08.

The Rev. D. C. Pattee, term expires '09.

The Rev. H. B. Burgess, term expires '10.

The Rev. F. W. Eason, term expires '05.

Delegates of the Cathedral Vestry—

The Hon. E. Wakeley,

Mr. George Thummell.

Lay Members at Large—

Mr. J. E. Smith, term expires '04.

Mr. Clement Chase, term expires '07.

Mr. G. H. Lavidge, term expires '08.

Mr. B. A. McAllister, term expires '05.  
 Chapter Clerk—  
 The Rev. W. H. Moor.

### COMMITTEES OF THE CATHEDRAL CHAPTER.

#### Missions.

The Bishop-Coadjutor	Mr. C. W. Lyman
The Rev. John Williams	Mr. C. H. Rudge
The Rev. Canon Marsh	Mr. Clement Chase
The Rev. W. H. Moor.	

#### Finance.

The Bishop-Coadjutor	Mr. J. M. Woolworth
The Rev. F. S. White	Mr. C. W. Lyman
Mr. H. W. Yates.	

#### Diocesan Schools and Charitable Institutions.

The Bishop-Coadjutor	Mr. B. A. McAllister
The Rev. Canon Pattee	Mr. G. H. Lavidge
The Rev. Canon Burgess	Judge Wakeley
The Rev. Canon Eason.	

### Clergy in and of the Diocese.

#### ENTITLED TO SEATS.

##### Bishops.

The Right Rev. George Worthington, S.T.D., LL.D., Bishop	Omaha
The Right Rev. Arthur Llewellyn Williams, S. T. D., Co-adjutor-Bishop	Omaha

##### Priests.

The Rev. F. M. Bacon, Missionary, St Luke	Wymore
The Rev. T. Percival Bate, Missionary, Holy Trinity	York
Also Harvard.	
The Rev. Robert H. B. Bell, Rector Good Shepherd	Omaha
The Rev. Herman B. Burgess, Canon, Rector St. Luke	Plattsmouth
The Rev. W. A. Cash, Missionary, Grace	Columbus
The Rev. Charles F. Chapman, Rector Christ church	Central City
Also Palmer.	
The Rev. Philip G. Davidson, Rector St. Mathias	Omaha
The Rev. Francis W. Eason, Rector Holy Trinity	Lincoln
The Rev. Benj. J. Fitz, Rector St. Luke	Lincoln
Also Havelock.	

- The Rev. A. Harper, jr., Missionary St. Peter.....Neligh  
 The Rev. L. D. Hopkins, Rector St. John.....Omaha  
     Also Chaplain County House.  
 The Rev. A. E. Knickerbocker, Rector St. Mary..Nebraska City  
     Also Wyoming.  
 The Rev. James T. McGovern, Missionary, St. John.....Albion  
     Also Monroe and Genoa.  
 The Rev. Thomas J. Mackay, Rector All Saints.....Omaha  
 The Rev. A. E. Marsh, Canon, Rector St. Mary.....Blair  
 The Rev. Samuel Mills, Rector Holy Trinity.....Schuyler  
 The Rev. W. H. Moor, General Missionary.....Omaha  
 The Rev. William A. Mulligan, Rector Christ's Church..Beatrice  
 The Rev. David C. Pattee, Canon, Rector Trinity..Cedar Rapids  
     Also Fullerton.  
 The Rev. Arthur Pratt, Missionary, Grace.....Hartington  
     Also Randolph.  
 The Rev. L. L. Swan, Missionary, St. Mark.....Creighton  
     Also Niobrara  
 The Rev. Phillip S. Smith, Missionary S. Mark.....Florence  
 The Rev. R. C. Talbot, Canon, Missionary Trinity.....Geneva  
 The Rev. W. E. Vann, Missionary Grace.....Tecumseh  
     Also DeWitt.  
 The Rev. J. C. S. Weills, Missionary, Trinity.....Norfolk  
 The Rev. Francis S. White, Missionary S. Andrew.....Omaha  
 The Rev. W. T. Whitmarsh, Canon and Historiographer..Omaha  
 The Rev. John Williams, Rector St. Barnabas.....Omaha  
 The Rev. J. A. Williams, Missionary S. Philip.....Omaha  
 The Rev. James Wise, Missionary St. Martin....South Omaha  
     Also St. Clements.  
 The Rev. G. W. Palmer, Missionary, Atonement.....Bancroft  
     Also Tekamah and Decatur.

### **NOT ENTITLED TO SEATS.**

#### **Priests.**

- The Rev. H. B. Smith, Rector St. Thomas.....Falls City  
 The Rev. F. W. Wood, Ph. D.....Germany

#### **Deacon.**

- The Rev. George E. Lounsbury.....Ridgefield, Conn.

#### **Depositions.**

(From the Sacred Ministry since last Council.)

1. Coyle, Francis L., Presbyter, by the Bishop of Alabama.

2. Innes, Stephen Beasley Linnard, Presbyter, by the Bishop of California.
3. Molineaux, John H., Presbyter, by the Bishop of Colorado.
4. Hargrave, John Thompson, Presbyter, by the Bishop of Connecticut.
5. Fosbrooke, Charles B., Presbyter, by the Bishop of Florida.
6. Bevan, Wilson Lloyd, Presbyter, by the Bishop of Massachusetts.
7. Pitts, Fredric, Presbyter, by the Bishop of Minnesota.
8. Gilchrist, Harry Elmer, Presbyter, by the Bishop of New Jersey.
9. Winecoff, Thomas Edward, Presbyter, by the Bishop of Olympia.
10. Lowry, Walter Biddle, Presbyter, by the Bishop of Pennsylvania.
11. David, Jules E., Presbyter, by the Bishop of Pennsylvania.
12. Williams, Edward John, Presbyter, by the Bishop of South Dakota.
13. Specht, Joseph A., Presbyter, by the Bishop of Washington.

#### **Postulants.**

Joseph R. Clarkson, admitted June 27, 1902.  
Soren J. Hedelund, admitted April 29, 1903.  
Arthur H. Marsh, admitted May 1, 1903.  
Percy Adams, admitted January 10, 1903.  
Walter H. Bradley, admitted March 3, 1904.

#### **List of Candidates.**

The Rev. George W. Palmer, M. D., Deacon.  
Burt C. Chandler  
Wesley W. Barnes  
Arthur E. Cash

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### **Clergy of the Diocese.**

#### **In Order of Canonical Residence.**

Burgess, Herman B. , September 30, 1874.  
Williams, John, June 24, 1877.

- Worthington, George, (Bishop), February 24, 1885.  
 \*Lounsbury, George E., May 28, 1886.  
 Marsh, Arthur E., June 15, 1887.  
 Talbot, R. C., December 15, 1887.  
 Whitmarsh, W. T., June 12, 1888.  
 Wood, Fred W., May 19, 1891.  
 Williams, John A., June 11, 1891.  
 Mackay, Thomas J., August 31, 1891.  
 Pattee, David C., November 27, 1893.  
 Eason, Francis W., June 13, 1896.  
 Mulligan, William Albert, October 1, 1897.  
 Moor, Willaim H., February 24, 1899.  
 Willaims, Arthur Llewellyn (Bishop-Coadjutor), October  
 18, 1899.  
 White, Francis Samuel, November 9, 1899.  
 Mills, Samuel, February 20, 1900.  
 Weills, J. C. S., April 21, 1900.  
 Knickerbocker, Addison Edward, June 17, 1900.  
 Harper, Andrew, November 6, 1900.  
 Wise, James, June 16, 1901.  
 Davidson, Philip G., June 21, 1901.  
 Smith, Philip, October 22, 1901.  
 Vann, William E., January 9, 1902.  
 Chapman, Charles F., 1902.  
 Bate, T. Percival, June 8, 1902.  
 Fitz, B. J., June 26, 1902.  
 Bell, Robert H. B., November 21, 1902.  
 Swan, L. L., January 15, 1903.  
 Cash, W. A. February 4, 1903.  
 \*Palmer, G. W., May 5, 1903.  
 Hopkins, L. D., June, 1903.  
 Pratt, Arthur, October, 1903.  
 MacGovern, Jas. T., November, 1903.  
 Smith, H. Benton, January, 1904.

\*Deacons.

#### **Lay Readers.**

- Kryger, Henry E., S. Peter, Neligh.  
 Brock, Henry C., Mission, Fairbury.  
 Hockett, Geo. O., S. Luke, Wymore.  
 Windmeyer, F. C., S. Luke, Lincoln.  
 Marsh, Arthur H., St. Luke, Lincoln.

Bennett Gaylord; St. Luke, Lincoln.  
 Huntington, Lyn, St. Luke, Lincoln.  
 Adams, Percy, St. Luke, Lincoln.  
 Chandler, Burt C., Seabury Hall, Fairbault, Minn.  
 Barnes, Wesley W., Seabury Hall, Fairbault, Minn.  
 Hedelund, Soren J., Seabury Hall, Fairbault, Minn.  
 Cash, Arthur E., Nashota House, Wis.  
 Hancock, Henry J., S. Martin, South Omaha.  
 Clarkson, Joseph R., S. Stephen, Silver Creek.  
 McKim, Charles A., Trinity, Norfolk,  
 Maylard, John B., Trinity, Norfolk.  
 Bourke, William T., S. Andrew, Omaha.  
 Hopper, Charles L., Good Shepard, Omaha.  
 Smith, Samuel C., Christ, Beatrice.  
 Wadsworth, Andrew S., Christ, Beatrice.  
 Guthrie, Edwin, Holy Trinity, Lincoln.  
 Mellick, Harry, Holy Trinity, Lincoln.  
 Wiggenhorn, Ernest A., S. Stephen, Ashland.  
 Stewart, Charles, Trinity, York.  
 Rice, W. H. C., Christ, Central City.

## **Lay Delegates.**

### **Parishes.**

Ashland—S. Stephen .....	E. A. Wiggenhorn W. A. Harnsberger A. B. Fuller
Beatrice—Christ .....	J. E. C. Fisher J. E. Smith
Blair—S. Mary .....	Dr. G. A. Langstaff F. M. Castetter John Hedlund
Cedar Rapids—Trinity .....	None present
Central City—S. Mary .....	W. Z. R. Gawyne *O. H. Hord *James Holden
Falls City—S. Thomas .....	John H. Hutchings T. L. Himmelreich F. W. Cleveland
Fremont—S. James .....	F. H. Richards *F. H. Brown
Lincoln—Holy Trinity .....	C. H. Rudge Charles T. Neal C. G. Crittenden

Lincoln—S. Luke.....	F. A. Kind Fred C. Windmayer *E. T. Roberts
Nebraska City—S. Mary.....	*Wiles Carnutt *T. J. Ryan *O. C. Morton
Omaha—All Saints.....	C. S. Montgomery C. J. Ernst Clement Chase
Omaha—The Good Shepherd.....	Clark G. Powell M. F. Sears. B. A. McAllaster
Omaha—S. Barnabas.....	J. W. Van Nostrand A. W. Nason Theo L. Ringwalt
Omaha—S. Mathias.....	C. G. Cunningham J. Barker *W. Cleburn
Omaha—Trinity Cathedral.....	Henry W. Yates E. Wakeley S. D. Barkalow
Plattsmouth—S. Luke.....	Walter White *Harry Harrold
Schuyler—Holy Trinity.....	C. J. Phelps

**Missions.**

Albion—S. John.....	*J. H. Parker
Auburn—Ascension.....	*J. W. Barnhart
Bancroft—The Atonement.....	David W. Burke
Columbus—Grace.....	*Edgar Howard
Creighton—S. Mark.....	*J. H. Berryman
Florence—S. Mark.....	J. D. Mann
DeWitt—S. Augustine.....	*Walter Barnby
Harvard—S. John.....	P. H. Updike
Omaha—S. Andrew.....	G. H. Lavidge
Omaha—S. John.....	Henry Wyatt
Omaha—S. Paul.....	Thomas P. Isitt
Omaha—S. Philip.....	Fred Smith
South Omaha—S. Clements.....	John Irwin
South Omaha—S. Martin.....	W. S. King
Wymore—S. Luke.....	*Geo. P. Hockett
York—Holy Trinity.....	*Geo. H. Jerome

\*Delegates not present at any of the sessions.

## **The Thirty-Seventh Annual Council.**

### **FIRST DAY.**

Trinity Cathedral, Omaha, May 18th, 1904.

The thirty-seventh annual council of the Diocese of Nebraska was opened at Trinity Cathedral, Omaha on the above date, with the Bishop-Coadjutor as celebrant, the Rev. Canon Burgess as Epistler, and the Rev. John Williams as Gospeller.

The sermon was preached by the Rev. L. H. Roots, a missionary on furlough from the Missionary District of Hankow, China.

Immediately after the service the members of the Council assembled in the chapel of the Cathedral and organized for business. The roll was called by the secretary, and a constitutional quorum being present, the Bishop-Coadjutor declared the Council organized.

It was moved by the Rev. Canon Burgess that the Assistant Secretary be instructed to cast the ballot for the election of the Rev. W. H. Moor as Secretary of the Council.

The motion was carried. The Assistant Secretary cast the ballot as instructed, and the Rev. W. H. Moor was declared elected. Upon request of the Secretary the Rev. J. A. Williams was appointed assistant secretary.

The Rev. F. S. White moved that the privileges of this Council be extended to the Rev. Geo. F. Potter of Omaha, and that the Rev. L. H. Roots, of Hankow, China, the Rev. H. W. Starr and the Rev. T. J. Brooks, both of Council Bluffs, be invited to seats on the floor of the house.

Carried.

It was moved by the Rev. Canon Marsh that a message of greeting be sent to Bishop Worthington.

Carried.

The Bishop Coadjutor asked the Rev. Canon Marsh to send the telegram.

Upon motion recess was taken until 2:30 p. m.

At 2:30 p. m. the session was resumed.

The Rev. Canon Burgess moved that a message of good will be sent to the Rev. Canon Eason, of Lincoln.

Carried.

The Bishop Coadjutor appointed the following:

### **STANDING COMMITTEES.**

#### **Christian Education.**

The Rev. P. G. Davidson	Mr. Clement Chase
The Rev. John Williams	Mr. Clark Powell
The Rev. B. J. Fitz	Mr. J. C. Ed. Fisher
The Rev. C. F. Chapman	W. G. R. Gawne, M. D.
The Rev. R. H. B. Bell	G. A. Langstaff, M. D.

#### **Unfinished Business.**

The Rev. A. E. Knickerbocker	Mr. C. G. Cunningham
The Rev. Arthur Pratt	Mr. John D. Mann

#### **Legislation.**

The Rev. John Williams	Hon. J. M. Woolworth
The Rev. T. J. Mackey	Hon. E. Wakeley
The Rev. D. C. Pattee	Hon. C. S. Montgomery
The Rev. F. W. Eason	Hon. C. J. Phelps,
The Rev. H. B. Burgess	Mr. A. B. Fuller
The Rev. L. D. Hopkins	Mr. B. A. McAllaster

#### **Inspectors of Election.**

Lay vote	Clerical vote
The Rev. J. T. MacGovern	The Rev. G. W. Palmer, M. D.
Mr. F. W. A. Kind	Mr. H. Wyatt

#### **Extension of the Church.**

The Rev. F. S. White	Mr. T. L. Ringwalt
The Rev. James Wise	Mr. C. T. Neal
The Rev. W. A. Mulligan	Mr. Walter White
The Rev. W. A. Cash	Mr. Fred L. Smith
The Rev. L. L. Swan	Mr. Joseph Barker
The Rev. F. M. Bacon	Mr. J. E. Smith
The Rev. T. P. Bate	Mr. Fred Cleveland

**Inspectors of Churches.**

The Rev. W. E. Vann  
The Rev. R. C. Talbot

Mr. John Irwin  
Mr. T. L. Himmelreich

**Finance.**

The Rev. A. E. Marsh  
The Rev. S. Mills  
The Rev. P. S. Smith

Mr. C. H. Rudge  
Mr. P. H. Updike  
Mr. W. S. King

**Privilege.**

The Rev. J. C. S. Weills  
The Rev. W. A. Cash

Mr. J. W. Van Nostrand  
Mr. G. H. Lavidge

The report of the Secretary Registrar was received and ordered to be printed in the journal.

**A—Report of the Secretary-Registrar.**

To the Rt. Rev. the Bishop and the Council of the Diocese of Nebraska:

The Secretary begs leave to report that during the conciliar year just passed the work of his office has been regularly performed.

The Journal of the 36th Annual Council was compiled and printed; copies of the same were duly sent to the members of the council and the officers of the various parishes and missions.

There are enrolled upon the records of the diocese five (5) postulants and three (3) candidates for the Holy Orders:

The clergy list contains the names of two (2) Bishops, thirty-two (32) Priests and two (2) Deacons, a total of thirty-six (36) enrolled.

The following named clergy have been transferred:

The Rev. E. A. Osborne to the Diocese of Long Island.

The Rev. W. J. Moody to the M. J. of Marquette.

The Rev. W. D. Morrow to the Diocese of Iowa.

The Rev. W. O. Butler to the Diocese of Chicago.

The Rev. H. T. Moore to the M. J. of Western Texas.

The following named clergy have been added to the Diocesan roll:

The Rev. L. D. Hopkins from the Diocese of Fon du Lac.

The Rev. F. M. Bacon from the Diocese of Milwaukee.

The Rev. Arthur Pratt from the Diocese of Quincy.

The Rev. J. T. MacGovern from the Diocese of Fon du Lac.

The Rev. H. B. Smith from the Diocese of Fon du Lac.

Four hundred sixteen persons have been confirmed by the Bishop Coajutor and their names have been duly entered upon the Diocese register.

Respectfully submitted,

W. H. MOOR, Secretary-Register.

Mr. Henry W. Yates read his report as Treasurer of the Cathedral Chapter.

## B—Financial Statement of the Treasurer of the Cathedral Chapter.

### Endowment Fund.

Balance per report rendered May 18, 1903..... \$ 8,657 58

#### Loans Collected—

May 26, 1903— Windsor & Coble ..... 2 500 00

#### Canonical Offerings—

1903.

May	19	Christ Church, Beatrice .....	\$ 2 65
		St. Paul's, Omaha .....	2 92
		Good Shepherd, Omaha .....	5 41
June	1	St. Thomas, Falls City .....	2 25
June	12	St. John's, Omaha .....	2 00
July	6	Grace, Columbus .....	1 00
Aug.	26	Holy Cross, Papillion .....	1 00

1904.

March	19	Ascension, Auburn .....	1 00
March	22	St. John's, Harvard .....	1 00

19 23

#### Canonical Offerings—

1904.

May	5	Grace Church, Tekamah .....	\$ 1 50
May	12	St. Barnabas, Omaha .....	4 48

5 98

#### Special Assessment—

1903.

Aug.	26	Holy Cross, Papillion .....	\$ 3 50
Sept.	16	Ascension, Auburn .....	7 25

1904.

Jan.	19	St. John's, Harvard .....	5 75
March	25	St. Mark's, Creighton .....	10 00
April	14	Grace, Columbus .....	12 75
April	29	Trinity, Geneva .....	5 25
May	12	St. Barnabas, Omaha .....	54 00
May	14	Trinity, Omaha .....	15 00

113 50

Balance on hand ..... \$ 11,296 29

## INCOME ACCOUNT.

1903.		
June 22	Account rent Dodge street	\$ 60 00
July 22	"	50 00
Oct. 19	"	150 00
Nov. 23	"	50 00
Dec. 18	"	50 00
1904.		
Feb. 17	"	50 00
Jan. 28	"	50 00
Mar. 26	"	50 00
April 27	"	50 00
May 14	"	50 00
		600 00

## Less Bills—

1903.		
Oct. 19	Re-pairs	\$121 95
Nov 23	"	1 60
1904		
Feb. 17	"	2 95
Jan. 28	"	5 05
May 26	"	2 00
April 27	"	3 00
		136 55
		463 45

## Interest—

1903.		
May 26	Windsor & Coble	\$ 90 00
1904.		
May 13	L. S. Reed	48 00
May 18	On accounnt	600 00
		738 00
1903.		
Aug. 27	From Treasurer of Diocese	\$ 2,200 00
1904.		
May 16	"	198 55
		2,398 55
		\$ 3 600 00

## EXPENDITURES.

## Bish ps' Salaries--

1903.		
June 4	Warrant No. 962	\$ 250 00
June 11	" 963	50 00
July 3	" 964	250 00
July 13	" 965	50 00
Aug. 21	" 966	250 00
Aug. 23	" 967	50 00
Sept. 4	" 968	50 00
Sept. 8	" 969	250 00
Oct. 6	" 970	250 00
Oct. 7	" 971	50 00
Nov. 6	" 973	250 00
	" 974	50 00

Dec. 5	"	976	50 00
Dec. 7	"	977	250 00
1904,			
Jan. 5	"	978	50 00
Jan. 9	"	979	250 00
Feb. 10	"	980	250 00
Feb. 11	"	981	50 00
March 8	"	982	250 00
March 4	"	983	50 00
April 14	"	985	50 00
April 15	"	986	250 00
May 16	"	987	50 00
	"	988	250 00
			<hr/> \$3,600 00

## CONDITION OF FUND.

No 94, Mortgage, Lewis S. Reed	600 00
No. 99, Property, 2219 Douglas street	16,000 00
Overdraft income account, per report last year.	5,605 36
Less special assessments	113 50
	<hr/> 5,491 86
Balance on hand	11,296 29
	<hr/>
Total	33,388 15
Last year	33,362 94
	<hr/>
Increased by canonical offerings	25 21

## Clarissa Cook Fund.

## Receipts—

	Principal	Interest
1903,		
Balance per report, May 18	8,440 00	407 56
1904,		
April 1 Interest, Norfolk	9 00	
April 8 "	9 00	
May 18 " on account	400 00	
	<hr/>	418 00
		<hr/>
Expenditures—		825 56

1903,		
Oct. 14 Warrant No. 972	100 00	
Nov. 16 " 973	75 00	
1904,		
April 3 " 984	200 00	
	<hr/>	375 00
		<hr/>
Balance	8,000 00	450 56

Respectfully Submitted,

H. W. YATES, Treasurer.

Omaha, May 18, 1904.

The report was referred to the Committee on Finance.

The Bishop appointed the following committee to prepare a report on the state of the church in compliance with Canon XVIII, to be presented to the General Convention: The Rev. T. J. Mackay, The Rev. John Williams, the Rev. R. H. B. Bell, Mr. T. L. Ringwalt, Mr. J. H. Hutchings, Mr. M. F. Sears.

The Committee on Privilege presented its report which was duly received.

#### **Report of the Committee on Privilege.**

Your committee on privilege beg leave to report that the credentials of the following Parishes and Missions have been examined and found correct, and their delegates are entitled to seats in this council. Their assessments have also been paid in full.

S. Stephen—Ashland.

Christ—Beatrice.

S. Mary—Blair.

Christ—Central City.

S. Thomas—Falls City.

Holy Trinity—Lincoln.

S. Luke—Lincoln.

S. Mary—Nebraska City.

All Saints—Omaha.

Good Shepherd—Omaha.

S. Barnabas—Omaha.

S. Mathias—Omaha.

Trinity Cathedral—Omaha.

S. Luke—Plattsmouth.

Holy Trinity—Schuyler.

#### **Missions—**

The Ascension—Auburn.

The Atonement—Bancroft.

Grace—Columbus.

S. Mark—Florence.

S. John—Harvard.

S. Andrew—Omaha.

S. John—Omaha.

S. Paul—Omaha.

S. Philip—Omaha.

S. Stephen—Sliver Creek.

S. Clement—South Omaha.

S. Martin—South Omaha.

Holy Trinity—York.

Respectively submitted,

JOHN C. S. WEILLS,

W. A. CASH,

G. H. LAVIDGE,

J. W. VAN NOSTRAND.

The Rev. F. S. White read the report of the Cathedral Chapter.

### **C—Report of the Cathedral Chapter.**

The four regular meetings of the Chapter were held at the appointed times according to canon. On account of the somewhat chaotic condition of the Real Estate Book, the Bishop Coadjutor was requested to appoint a committee of investigation to look into the matter. This committee, through the clerk, has been corresponding with various County officials through the diocese and before long hopes to present an intelligent report of the condition of the properties of the Church.

By order of the Chapter, the proper authorities have executed deeds for one lot in Creighton, which had been sold some time ago in the interests of the Mission of St. Mark.

By resolution the Chapter requested the Bishop-Coadjutor to exchange the Episcopal Residence, 1718 Dodge St., for the house 2219 Dodge St., in which the Bishop now resides, with the understanding that the Chapter assumes charge of the former building with the rental thereof and that the rent for the latter cease.

Bishop Williams, having given his written consent, the exchange will take place June 1st.

Acting as the Board of Missions, the Chapter made the necessary appropriations for the support of the Clergy in the mission field. In compliance with the resolutions passed by the last council, the Chapter made an assessment on the parishes and missions for the raising of funds sufficient to carry on the mission work of the diocese.

After deducting \$1,000.00, which was provided for by personal gifts, the balance, amounting to \$3000, was levied upon the different congregations. The basis of this assessment was the amount of money expended throughout the diocese during the

previous year towards the current, or running expenses of parochial work. Working from this basis, it was found that in order to raise the full \$3,000, the rate of assessment must be 7 1-5 per cent. and according to this rate every parish and mission was assessed. The amounts of each individual assessment were inserted in the journal on pages 90 and 91, also they have been printed from month to month in *The Crozier*.

In order that full intent of the resolution of the committee on Church Extension be fulfilled, care has been taken to record all moneys received from every congregation, whether from the parochial treasurer, or the Sunday School, or the Woman's Auxiliary. And as the payment or non-payment of this assessment will affect the standing of the parishes and missions and also their right to representation in Council, the treasurer has prepared a statement showing the status of each parish and mission. The Chapter is pleased to report the assessment was well received on the whole, and that during the year more money has come to the treasurer's hand than was the case in any former year, for many years back. Many congregations, which formerly made a small pledge have, through the assessment plan, paid, in some instances, two and even three times the amount of former years.

The Chapter is greatly encouraged over this first effort and hopes that the Council will see fit to establish the assessment plan as a permanent way of securing funds towards the Extension Work of the Diocese.

According to the precedent established during the past two years the Chapter apportioned to the various congregations the sum of \$1,900, which was the amount asked from the Diocese of Nebraska towards the Foreign and Domestic Mission of the Church.

Furthermore the Chapter, acting as a Board of Missions, wishes to place on record its satisfaction with the result attained throughout the diocese this past conciliar year, but it regrets exceedingly that the Bishop Coadjutor found it necessary to issue a printed appeal to negligent congregations in order to obtain the money necessary to carry on the work he and his helpers were expected to do. Again the Chapter asks most earnestly for, and wishes it had the power to enforce, obedience to the canons requiring the amounts of money assessed for missions to be taken up on the Sundays appointed, and to be forwarded immediately to the Diocesan Treasurer. If the clergy would act in conjunction with their treasurers and send out envelopes

to every member of their parishes and missions during the week preceding the day of offering, no one would feel the burden and the diocese would be saved expense, and the missionaries and their Bishops much worry.

Again we wish to record our appreciation of the very great help afforded Bishop Williams by the Woman's and Junior Auxiliaries to the Board of Missions. They are a source of comfort and pride to the Bishop Coadjutor and their gifts have been of material help to him in the propagation of his work. The Bishop Williams special fund is their own creation and has grown to be of such necessity in the work of Church Extension that we do not see how we could do without it and we hope it can, in time, grow to such dimensions as to entirely support a new worker in the home field. We would thank the Sunday schools for their Advent offerings, and we hope they will do much better next year.

Another source of gratification to the Board are the results attending its venture of appropriating funds under the direction of the Council for the support of a General Missionary. We consider the Bishop fortunate in having obtained the services of so able a man as is the present General Missionary and we hope the council will take special notice of the work he has accomplished this past year. In opening up new work, and strengthening weak places, he has been much blessed, and we realize how much he has been able to lighten our Bishop Coadjutor's burdens.

We are thankful to God for the increased number of helpers He has sent us in this portion of the vineyard this past year.

Only three vacancies are reported in the whole diocese; the Cathedral at Omaha, Ashland and Fremont, and we trust these will soon be filled.

This condition of affairs means much to us as a diocese; the Church work is rendered more effective, congregations are increasing, Sunday Schools are growing, all of which means more confirmations, larger offerings for local support and for extra parochial objects, and a deeper spiritual life because of more frequent pastoral visitations—in other words, we are becoming a stronger diocese.

Of course, we who are charged with the Mission Work of the diocese, realize that this stage of greater efficiency has been attained in a very simple but common sense way. Instead of depending, as hitherto, on voluntary pledges, the Council determined to make a business venture and in the apportionment plan

made an appeal to each congregation for a definite sum of money, assessed on its running expenses. With the money thus assessed, the mission clergy have been supported, vacancies have been filled and new places opened up. We knew how much money to depend on and so our work has been done without the uncertainty of previous years with this exception that the money has not been collected regularly and hence has caused the Bishop much annoyance, embarrassed the waiting clergy and caused the diocese extra expense, but this can be easily corrected, and then we can hope for still greater progress in our work of Church Extension.

Many of the improvements contemplated last year in our mission field have become realities.

### **Improvements.**

The Church at Auburn, under the general Missionary, has added a new chancel and vestibule to the Church, decorated the interior and made valuable additions to the furniture of chancel and sanctuary.

Christ Church, Central City, has new sidewalks laid, new pews given, a new pulpit erected and other lesser improvements.

St. Mark's Church, Florence, has been given the lot of ground adjoining the church on the north, making a valuable property in this growing suburb. It has also finished a six-room rectory on the church lot in the rear of the church.

St. Andrew's, Omaha, has enlarged the Guild Hall and made some additions to the church building.

Five hundred dollars has been raised by the Rev. Mr. Bate for a rectory at York.

St. Luke's, Lincoln, has sold their old church and purchased one fine lot in a very advantageous location. A new church has been erected and will soon be dedicated. The Church house has been a great success, and the students residing there have done much associate mission work in the neighboring towns of Crete, Havelock and Wahoo.

The Church people at Hartington have spent some \$400 in raising the building up to grade and redecorating the interior.

At Niobrara the Guild Hall is being doubled in capacity through the efforts of one lady in the parish.

The rectory at Ashland is being thoroughly overhauled and at DeWitt steps have been taken to add four rooms to the rectory in that town.

Through the sale of her book Miss Mack has added

\$52.90 to the building fund at Tekamah, making the total of \$230.67 and the ladies Guild at Fairbury have \$225 deposited in the bank towards a permanent building in that town.

We desire again to thank the Bishop Coadjutor for his devotion to the mission needs and the mission work of the diocese and we beg the Council to make such a generous apportionment for the work of the church in this portion of the vineyard as will enable us to help him "lengthen cords and strengthen stakes."

We shall need for the coming conciliar year sufficient funds to enable us to cover the following:

#### **Estimated Appropriations.**

General Missionary.....	\$ 750.00
Geneva.....	180.00
York and Harvard.....	300.00
Norfolk.....	250.00
Creighton and Niobrara.....	200.00
Neligh.....	200.00
Omaha Missions.....	300.00
Tekamah, Bancroft and Decatur.....	300.00
Albion, Monroe and Genoa.....	250.00
Cedar Rapids and Fullerton.....	250.00
Hartington and Randolph.....	250.00
Silver Creek.....	240.00
Florence.....	200.00
Lincoln Missions.....	200.00
The Crozier.....	100.00
	<hr/>
	\$3,970.00

Respectfully submitted,

ARTHUR L. WILLIAMS,

Acting Chairman of the  
Cathedral Chapter.

W. H. MOOR, Clerk of Chapter.

The report was referred to the Committee on Church extension.

Mr. C. W. Lyman read his report as Treasurer of the Diocese.

**D—Report of Treasurer of the Diocese.**

Omaha, Nebraska, May 18, 1904.

To the Right Rev. Bishop and Council of the Diocese of Nebraska:

Enclosed I beg to hand you my annual reports as Treasurer of the following funds: "Diocesan Missions," "General," "Aged and Infirm Clergy," and "Theological Education," with vouchers covering disbursements. I desire the checks and vouchers of "Theological Education," and "Aged and Infirm Clergy" funds returned to me after examination.

Yours truly,

C. W. LYMAN, Treasurer.

**Diocesan Mission Fund.**

On hand May 20 1903.....	\$ 365.37	
Received during the year.....	4,471.14	4,836.51
Disbursed .....		4,209.63
Remaining on hand May 18, 1904 .....		\$ 626.88

**General Fund.**

On hand May 20, 1903.....	\$1,536.03	
Received during the year.....	2,648.81	4,184.84
Disbursed .....		2,900.85
Remaining on hand May 18, 1904.....		\$1,283.99

**Aged and Infirm Clergy Fund.**

On hand May 20, 1903 .....	\$2 554.13	
Received during the year.....	245 91	2,800.04
Disbursed .....		257.92
Remaining on hand May 18, 1904.....		\$2,542.12
Accounted for as follows:		
Real estate mortgage .....	1,900.00	
Real estate mortgage.....	500.00	
Cash in bank.....	142.12	\$2,542.12

**Theological Education Fund.**

On hand May 20, 1903.....	\$ 190.04	
Received during the year.....	2,384.24	2,574.28
Disbursed .....		1,968 54
Remaining on hand May 18, 1904..		\$ 605.74

The report was referred to the Committee on Finance.

The Assistant Secretary read the annual address of the Bishop of the Diocese.

### **E—The Bishop's Annual Address.**

My Dear Brethren, Clergy and Laity, of the Diocese of Nebraska :

Assembled as you are for your Annual Council to deliberate, and possibly to legislate, for the welfare of that portion of God's visible Kingdom committed to our care and oversight, we lovingly commend you to His grace and may His Holy Spirit rule your hearts.

That our loyal and devoted Coadjutor has been able to report the development of the work, and generally throughout the Diocese has observed indications of an increase of spiritual life and Christian zeal and devotion, we give praise to the Author of every good and perfect gift.

In all that pertains to the highest welfare of the Church in Nebraska, or the affectionate regard for the priests and people connected with her, my interest is not in the least abated by my enforced absence; while with the unwearied service and constant activity of Bishop Williams, who is ever a joy and comfort to us all, the Diocese suffers no loss from lack of supervision or care, and unlike any other, is at no extra cost for the needed assistance.

In several particulars our Diocese has disappointed us. The Church has undoubtedly grown; parishes and missions have increased, but, in matters that are not parochial, younger dioceses and even missionary jurisdictions have far outstripped Nebraska. Our contributions to the General Domestic and Foreign Missionary Society of the Church have been small and by no means in proportion to our prosperity and the abundant blessing that has attended us. Comparatively little interest is manifested in our Diocesan institutions. The Clarkson Memorial Hospital has friends, and many send gifts; but in an effort to make it worthy of the name it bears and to extend its usefulness, there are comparatively few responding with generous benefactions. The Episcopal Fund has only had small additions made to it at any time by the Diocese itself, and no interest is apparent in providing a suitable residence for the resident Bishop. The parochial idea is dominant. The welfare, dignity and development of that which has a more general claim less conscientiously considered. Is it not possible that this can be changed and

a right proportion be given, no longer allowing the less to supplant in our minds our duty to the greater?

The work of the Church in its outward life centers around the Episcopate and the unit is the Diocese, and, consequently, it is an imperfect and unworthy conception of duty to limit our vision to the Parish or the support of our Rector.

We long since ceased to be a young Diocese, or the pecuniary condition of our people feeble. It is twenty years ago at this time since you elected your second Diocesan Bishop, and in these years abundant prosperity has been manifested in the development of the Diocese; but statistics will show that self-help has never been commensurate with our apparent ability. We have always been looking for some one to do our duty. The day has passed when Nebraska, with any self-respect, can seek aid in her Church work by appealing to those beyond our borders. We must do it ourselves. We must now give of our abundance.

The Diocese is to be congratulated that so many parishes have made heroic efforts to discharge mortgage or floating debts. It is a serious mistake to incur debt in Church matters; and possibly stronger language might be used, when there is little manly effort made to discharge it; but to have a mortgage debt is to cripple the activities of the parish, to deaden the spiritual life and to weaken the power of the parish as an instrumentality for good. No congregation is justified in allowing any vestry that represents it, to embarrass the parish by an incumbrance of a mortgage upon its property, which if the Church is consecrated is illegal, without the consent of the Bishop; or, in my judgment, in permitting the current expenses to exceed its reasonable expectation of revenue.

Here I may properly refer to the responsibility of the parishoners who are entitled to vote at the Annual Parish Meeting for Wardens and Vestrymen, for an attendance and an active interest in all that pertains to the temporal and spiritual welfare of the parish; in other words, to select the best Christian men in the parish to have charge of the temporalities—for beyond these duties they have no authority—to become familiar with the condition of the treasury, the fabric and all things else by which the Canons of the Church are placed in charge of the parochial officers. Here, too, I may add, that in every well ordered parish, the vestry meetings are statedly held and the work required to be done wisely divided so that committees may regularly report what has been, or needs to be, accomplished. It

surely requires no injunction that these meetings, as well as all other conferences connected with God's Church, should be opened by prayer, whether a priest is present or the warden presides. Its propriety, if not its necessity, admits of no question; and those who would be indifferent are disqualified to serve as officers in the Divine Kingdom.

I have not referred to many obligations that are laid upon us by the General Church, as the "Apportionment Plan," the "American Church Building Fund Commission," the "Canonical Offerings," which by our ordination vows, whether the people will hear or whether they will forbear, we are required to make. Doubtless the Coadjutor Bishop will exhort you with reference to them and I beg you to earnestly heed his words of wisdom.

I must consume the time and space that remain in referring to a subject that has had for some time a place in my most serious thought as regards the duty of the Church, and especially at the present when the Faith once for all delivered to the saints is assailed and our foundations shaken, and that is our special responsibility for baptized children in the way of catechetical instruction. The Divine Master, whose servants we are, more than once commanded us to feed His lambs, and the Church of Christ, informed by the Holy Spirit has not only taught us how this may best be done, but by rubric and Canon has enjoined upon us the doing of it.

It is to be feared that there are those who neither by catechizing, nor in any other way regularly and systematically teaching the little ones of their flock, fulfil the commandment of the Master, "Feed My lambs."

The Catechist is, in a special sense, a sower who goes forth to sow. On every side of us the Enemy is busy sowing his tares and the Clergy must see to it that the Church is not negligent in sowing good seed. But the work is to sow the seed, not to gather the harvest. It is therefore preeminently a work of faith. It needs a heart full of hope. It is in some respects a hidden work; it lacks the prestige of preaching to a large congregation. There is no work in which we may more easily be discouraged. We think of gathering fruit, rather than of scattering seed, and when we see no immediate results, we are disposed to try some other method than the appointed way of the Church. We devise all manner of services for the children, as alas! we seek to draw the people to listen to our eloquence by elaborate musical programs or the advertisement of a special soloist or some sensational topic for our discourse. The attendance

may be large, for a time, and the children and the people may be pleased, and we may speak of the effort as a success, but success or failure can only be estimated in consideration of the object which is in view. If it is merely to please and attract that our commission is given and we have no higher estimate of our duty and its discharge, the sooner we find place for our selfish conception of the ministerial office outside the church, the better. If it be our duty to sow in your hearts the seed of eternal life, to implant in their minds and in their memories the great principles of the Christian faith, to build them up on the sure foundations of the Catholic Church, then what seems to be success may be in reality failure.

I am not depreciating a bright and joyous service for children when it is used, as was our wont some years ago, to mark some festival of the church. We need to impress the teachings of the holy seasons by these means; but the steady, persistent work of Christian instruction is done in a very different way.

There is no manual that can be made as a substitute for the Catechism of the Church. It is wonderful in its arrangement. It is a thesaurus of theological instruction, it is a safeguard against vagueness and indefiniteness of religious belief. It may be said, and it is true that many of the answers in the Catechism are above the comprehension of the child. This is a characteristic of all instruction in the things of God, even in the most advanced stages of the spiritual life. It was so with the teaching of our Lord himself even in relation to His Apostles. Nothing can be more foolish than the objection which we hear now and then that the children only learn these things by rote; for the words are like precious seeds which for a long time lie apparently useless and lifeless in the ground and only show signs of vitality when under later influences there springs up "first the blade, then the ear and after that the full corn in the ear." In my judgment, it is of the utmost importance that the children should be taught the "ipissima verba" of the Catechism. No doubt the utmost possible explanation and definition of words which the child is capable of receiving should be given, but we must not substitute an answer for that which the church has given.

I have no doubt there are those who would desire more definite and practical directions in regard to this solemn duty which as priests they owe to the flock. I would say, have competent teachers to aid in preparing the children for the monthly public instruction before the congregation and in the Church. Let

scriptural texts be given for the teaching of the answers, let illustration so far as possible, unfold its meaning; make the hymns that are frequently interspersed emphasize the truth we would impress upon the mind and heart. Come after having been with Jesus yourself and feed the lambs of His flock with His truth. If your heart is aglow with His love and a sense of your accountability, there will be no service you can render to the flock committed to your care that will give more comfort and holy joy to your own soul and help to both the sheep and the lambs, as the unfolding of that instruction which the Church Catechism contains. The future of the Church and of the State depends, in my judgment, upon how conscientiously and faithfully we discharge this duty. The great value of the Catechism to the Church is that it unfolds a definite faith.

The desire sometimes expressed to dispense with dogma is based upon a most ignorant conception of the nature of Divine truth and of the spiritual life. It is as foolish as it would be to desire to build a house without foundations and without scaffolding. The end of all Christian doctrine is Christian life; but the life must be established upon the doctrine if it is to be established at all. I can see no other way to meet the peril of everlasting salvation to which the young at this time are peculiarly exposed, than by definite religious teaching systematically given in the way the Church in her wisdom has provided. Doubtless it involves labor and the co-operation of parents, patience and tact in securing the exalted purpose to be had in view. But what does our ordination mean if our service is not thus characterized?

It may be said with little possibility of serious contradiction that if we are to "contend earnestly for the Faith," the same definite and systematic teaching should characterize the teaching from the pulpit: the feeding of the sheep as the feeding of the lambs of the flock. We are to declare "the whole counsel of God." But for the most part is not the teaching of the pulpit desultory and fragmentary? The Christian year provides a scheme which, if followed, would give method and order to the unfolding of the Gospel of our salvation. How wholly inconsecutive and in many cases merely haphazard is the teaching, if, indeed, we may use that term at all. Those committed to our spiritual care may be interested, possibly attracted, by our sermons, but are they edified? Are they "established in the faith" so that when the day of trouble comes, when the insidious voice of the seducer is heard to draw them away from

the truth as it is in Jesus our Lord, they are able to give a reason for the hope that is in them? Are they not rather an easy prey to heresy or to schism, to doubt or to despair?

My beloved brethren of the Clergy, may it not be well that we should meditate now upon the words of exhortation which we have heard at the most solemn moment of our lives, when we pledged ourselves for service, and God heard our vows and registered them "in the book of His remembrance?"

Listen again: "See that you never cease your labor, your care and your diligence, until you have done all that lieth in you, according to your bounden duty to bring all such as are or shall be committed to your charge unto that agreement in the faith and knowledge of God and to that ripeness and perfectness of age in Christ that there be no place left among you either for error in your religion or for viciousness in life."

The hope for the future of the Church and perpetuity of the faith is in fidelity to the command of One we are bound to obey: "Feed My Lambs." To this exalted duty and sacred privilege I commend you with our Apostolic blessing, realizing that your ultimate salvation as well as those under your spiritual care, may depend upon the recognition of the obligation and its faithful performance.

Faithfully your friend and Bishop,  
G. WORTHINGTON.

The Bishop-Coadjutor read his annual address.

## **F—The Bishop Coadjutor's Annual Address.**

Dear Brethren of the Clergy and Laity:

Once more it is our privilege and duty to meet together in Annual Council, the thirty-seventh since the organization of the Diocese, and the twentieth since the consecration of our honored Diocesan.

We are to review the accomplishments of the past year and to take order for the work of the year that is opening out before us.

We have knelt together at the Altar of our Incarnate Lord in the greatest of all acts of worship, the Holy Eucharist, and we have listened to the living message of one of God's missionary priests, as he told the thrilling story of the Church's work in the Mission field of far-off China, now the battle ground of the contending armies of two great world powers, who seek territorial aggrandizement for their own covetous ends. Whatever may be the outcome of the war now waging in Corea and Manchuria, this one thing is certain: God reigns and will yet overrule the policies and plans of the two contending nations for His own gracious purposes. Human passions, human greed and human ambitions may seem for a while to triumph, but in the end, God's rule prevails, and the Prince of Peace, through His Church, will yet reign in those heathen lands, now given over to the lowest forms of paganism.

The thoughts that gather round this meeting of our Council have a backward look, as well as a forward one. We who are charged with the dread responsibility of Christian stewardship, each in his own degree, must take into account, in the general result of our work for Christ and His Church, the many failures of the past year, due to our ignorance, our indifference, our selfishness and our want of a living and vital faith in the promises of God. Pride, indifference, covetousness, self-seeking have no place in God's plan of worship and service in His Church; yet, like the baser metals, how difficult they are to separate from the gold in the ore of our poor human nature! May God forgive us for the failures and mistakes of the past years, and may our hearts and consciences be cleansed from all selfishness. So shall we be only solicitous for peace, unity and efficiency in the great work to which we are pledged—that of building up the

Church of our Incarnate Lord, and in establishing His Reign in the hearts and lives of men.

The year just closed records the entrance into Life Eternal of five Bishops of the Church. Taken from the responsibilities and cares of their Apostolic, but not too highly appreciated office, they rest from their labors and their works do follow them.

Bishop Clark was the first Constitutional Presiding Bishop of the Church on the creation of that office in 1901. For more than sixty years he was a notable figure in the Church's life. A man of saintly character, able, practical, he gave to the Church the benefit of his clear mind and large heart up to the very end of a long life of more than ninety years.

Bishop Starkey, of Newark, was a prelate of whom it could be said: "He was a faithful steward, a man who above all things was diligent in his business." He was by nature and by his office a Bishop of the "Ordinal type." He never sought to evade any of the restrictions or requirements of his holy office, and he "never forgot the solemn contract that he made with the people of the Church of God to conform his life to the ideal of the Ordinal, contained in our Book of Common Prayer, with his utmost ability and strength."

On Monday, December 7th, 1903, James Addison Ingle, Missionary Bishop of Hankow, entered into life after an episcopate of a little less than two years. Who of us will ever forget that brief and thrilling message which flashed the sad news from China, "Ingle, fervently praying for all, died with fever, peacefully, Monday."? Young, ardent he went to his apostolic work in the spirit of self-sacrifice and devotion, and the work under him was growing and developing. "Then suddenly comes the call of the Master to go up higher. He died, praying for all, praying for his flock whom he and other consecrated missionaries had lifted up out of the depths of sin and ignorance and superstition to the Father's house; praying for his fellow workers, Chinese and American; praying for this American Church of ours which had sent him; praying that God would fill it with a more true missionary spirit. Such a life surely must be an inspiration to all of us, who are entrusted with the extension of Christ's Kingdom throughout the world."

For many years I had enjoyed an intimate acquaintance with Bishop Leonard. I never knew a more patient, cheerful and uncomplaining soul. Consecrated as Missionary Bishop

of one of the most difficult and discouraging jurisdictions in the Church, he never uttered a complaint, but toiled on from year to year, enduring hardness as a good soldier of Jesus Christ, until called to his reward. The Spirit of Missions well says: "Surely there is a lesson for the Church in the death of a man like Bishop Leonard. Is she allowing some of her mission field leaders to spend themselves in her service too freely? Is God, in taking them to Himself, trying to remind us of their worth and our forgetfulness in allowing them to bear alone the burdens we might easily lighten?"

Bishop Dudley's exceptional gifts as a preacher and speaker made him a power in the Church. I love to think of him as the friend of the Negro, and for their education and evangelization he gave the best energies of his life. He never feared to champion their cause. He recognized them not only as citizens of our country, but more than that, as worthy of membership in the Church. He was right when he said that he could not conceive of the Holy Catholic Church, of which he was a bishop, as having no room in it for the Colored people.

We thank God that during the year death has not entered the ranks of our Clergy. But I cannot let this occasion pass without referring to the departure hence of two dear friends of mine, whom many of you knew and loved.

Colin C. Tate, priest, was indeed a man of God, a man of simple piety, a gentleman, a man whose every thought breathed a spirit of Christian charity. But he was a man also of intense convictions. He believed in the Catholic Faith with all his heart and soul. It was his life. Reared and educated under the influence of Kemper and DeKoven, he was an ambassador of Christ with a clear cut message to men. And men loved him and listened to him, because he loved them and taught them the Faith, and not his opinions. He was my assistant during the last year of my rectorship of Christ Church, Chicago, and I learned from him many, never to be forgotten lessons.

Clinton Locke, Priest and Doctor of Divinity, was a rare and unique man, a man whose humor was warm and mellow, and whose wit was always kind. The record of his life is the record of Grace Church, Chicago, and of that noble charity, St. Luke's Hospital, which he founded. Next to his Bishop he was to the very last the leader of the Church in Chicago. An eloquent preacher and a ripe scholar, he was also for thirty-six years a devoted pastor to the people of his great parish. The last years

of his life were years of suffering, endured with that sublime fortitude and Christian resignation which were characteristic of his life.

And this "roll of remembrance" would be incomplete without a loving tribute to the memories of those of our laity who have gone before us with the sign of the Faith. F. W. Hayes, long time warden of St. James, Fremont; Dr. N. H. Brown, for many years a vestryman of the same parish; James Smith, warden of Trinity, Monroe; Mrs. Sisler, of Trinity, Geneva; and Mrs. Bouldin, of St. Mark's, Florence, and others whose names are inscribed upon our parish registers, and in God's Book of Remembrance; who in their day and generation served the Lord Christ with singleness of heart. We have lost them but for a little while, but we "sorrow not, even as others which have no hope; for if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him."

"Give rest to the souls of our fathers and brethren that have heretofore slept in Christ, O Lord, our God, remembering especially those whom today we keep in memory."

#### **Clarkson Memorial Hospital.**

It is a fact well known to the people of the Diocese that the demands upon the Hospital have far outgrown the facilities afforded by the present building, and that means must be provided to enlarge this institutional work of mercy if we are to do our whole duty to the suffering and needy. The Hospital is our only Diocesan Charity, and well deserves our offerings, our interest and our sympathies. The report of the manager is very encouraging and reveals the pleasing information that many free patients have been the recipients of the Hospital's ministrations. Whatever criticisms may be made on the work of the Hospital, they should be tempered by the knowledge that a perfect system of administration cannot be successfully put into operation in a small building which is known to be inadequate to the needs of present conditions. When the new addition is completed, it is the intention of the Board of Trustees to make such changes and improvements in methods of administration and government, as will bring the Hospital into line with the best managed Church hospitals in the country. Plans are now being carefully considered, and the Board of Trustees are much cheered and encouraged by the subscriptions which are coming in from the friends of the Hospital for the erection of the new building.

**Brownell Hall.**

Brownell Hall has had a very prosperous year and continues to do effective work in the field of Christian Education. By the intention of its founders, declared explicitly in its Articles of Incorporation, Brownell Hall is a Church school. The Bishop of Nebraska is the President of the Board of Trustees, and has sole charge of the religious teaching. He it is who directs what form of instruction shall be given in the department of religion. Of my own personal knowledge I can testify to the growing usefulness of the school as a missionary agency. Daily services are conducted in St. Matthias' Church, the chapel of the school, by the devoted chaplain. Under the direction of the Bishop, the principal, the chaplain and several of the teachers conduct Bible Classes and systematic instruction in the Catechism and Prayer Book is given. A class was carefully instructed and presented to the Bishop Coadjutor for the Sacrament of Confirmation at his visitation in March. A splendid Junior Auxiliary meets weekly, has made many articles for the Hospital, and has presented \$50.00 to the Bishop Coadjutor for our Diocesan Mission work.

It should be remembered that a very large majority of the pupils are not Church girls. In many instances they are ignorant of the Church and her teachings when they enter the school. It requires the exercise of care and discretion in presenting to them individually the teachings of the Church, and due consideration must be given to the wishes of non-Church parents in the matter of definite Church instruction. I have the greatest confidence in the wisdom and purpose of those who are placed in authority by the Board of Trustees, and the Board of Trustees, as a body, are determined that Brownell Hall shall be known increasingly from year to year as a Church School, devoted to the education of girls in the principles of our Holy religion.

On behalf of the Bishop, the Principal and the Board of Trustees, I extend a cordial invitation to the members of the Council to visit Brownell Hall before leaving the city. Especially do I urge the members of the Committee on Christian Education to meet the principal, and discuss with her those matters which come within the scope of their report to this Council.

We should be very thankful to those in immediate charge of the school for the devotion and ability they have shown in bringing Brownell Hall up to its present high standard of excellence.

That they will go on to greater and nobler attainments, we may well believe.

### **The Woman's Auxiliary.**

Yesterday the Woman's Auxiliary, with its subordinate branch, the Junior Auxiliary, held its annual meeting. What an inspiration and source of strength this body of consecrated workers has become to the Diocese! What would we do without this organization? It is the right arm of the Church. The monthly meetings, the quarterly and annual meetings, the full representation of delegates from all the branches of the Diocese, the interesting reports of work done, the inspiring missionary addresses, the offerings and pledges for Domestic and Foreign work, the United Offering, Diocesan Missions, the parish and home work, the boxes for missionaries and their families, what a privilege our women should feel that they are associated in work and organization with Church women in every Diocese and District in the American Church by membership in the Nebraska Branch of the Woman's Auxiliary to the Board of Missions, thus lifting up their aims and aspirations to a higher sphere, and giving dignity and effectiveness to their labors.

### **The Crozier.**

The editors and publisher of our Diocesan paper, The Crozier, receive no salaries. Theirs is a labor of love prompted by a sincere desire to advance the interests of the Church in the Diocese. The only remuneration we can make them for their hours and hours of time and effort to provide the Diocese with such an excellent and able paper is to secure new subscribers, pay our delinquent subscriptions, help to increase its circulation, speak of it as our paper, spread abroad through its columns intelligence of what we are doing, how we are succeeding, the aims that actuate us, the plans we are trying to carry out and their results, and our suggestions as to policy in all branches of our work, in the successful prosecution of which we should all be alive and deeply interested. Above all, give the editors and publisher a little appreciation for the work they are doing so well. It is easy to find fault—with people who do the work. It is not so very easy to eliminate the very common and very unattractive habit of fault-finding from our poor human nature. The Crozier is doing its work well, let us all help to make it do it better.

### **The University House**

This year marks the beginning of the long projected work amongst the 2,500 students of our State University at Lincoln.

It is not necessary here to explain the well-known fact that the University, like all other schools under State control, is not allowed to include the teaching of religion in its curriculum. We of the Church of God may fault the system to our heart's content. We may believe, as we should, that a godless education means in the end a lowering of the standard of morals and righteous living. Yet the condition exists, and we must take account of it, and set in operation from without such spiritual and social agencies of the Church, as will help to counteract those influences which are hostile to religion. We have in the University a large body of earnest and ambitious young men and women, with little religious instruction at the age when they most need it. We have possibly one hundred young men and women communicants from the different parts of the state, who are members of the student body. As Churchmen we hold that the Gospel entrusted to us for the blessing, the uplifting and the salvation of men, is the best for the American people, and yet how little we are doing to bring the Church into close relation with the great secular colleges and universities throughout the country. Here at Lincoln is our opportunity, and the field is ripe for the harvest.

The work cannot be undertaken by a parish alone, but must be Diocesan in its character. It must be supported by the gifts and co-operation of the Diocese—not as a matter of charity, but of wisdom. It is a pleasure as well as a privilege, to report that a lot next to the new S. Luke's Church has been secured for the sum of \$1,500 and that through the help of friends in Chicago, Lincoln and Omaha I have paid some \$800 on the purchase price, leaving \$700 still unpaid. Both this lot and St. Luke's church are within one block of the University on the principal street in North Lincoln, facing the Campus. No better location can be found for the work we propose, with God's blessing, to undertake. Some day, when the means are provided—how or from whom I do not yet know—it is planned to erect on this lot a Church University House or Hall, where the work and character of the Church may be shown in her true relation to whatever is for the good of men and the glory of God. Here lectures will be given on the Catholic character and claims of the Church; on the evidences of revealed religion, and on all subjects connected with our history, our wor-

ship and our work. Here the students may meet socially, and be made to feel the reality of our Christian fellowship and our interest in their welfare. Here will be a library for the lending of books and their discussion. Here will be a learned resident priest to minister to those who need his care and oversight, and to answer the questions of those who are troubled with religious doubts and difficulties. Here also will live our Postulants for Holy Orders, who are taking the literary course in the University, and who, under the direction of the head of the house will form an Associate Mission for mission work in the parish and neighboring towns.

Moreover, we have already made the venture as a matter of faith and as a trial experiment. A house was rented last September, and there are living in it the Rector of St. Luke's and some ten or twelve University boys. Four of these men are Postulants, three from this Diocese and one from the District of Laramie. It is serving very successfully a three-fold purpose—a home for Church students, a headquarters for work among the student body, and a sort of Associate Mission for work in and about Lincoln. Through the kindness of our beloved Bishop, the house was equipped with the necessary furnishings and it has been nearly self-supporting. There will be a deficit this year of about \$100, for which I am personally responsible and for which I have no funds in hand to meet. Bishop Graves is deeply interested in the movement, and will do all he can to aid us. The House is for the use of the whole State of Nebraska, not this Diocese alone, and we gladly welcome Bishop Graves' co-operation and assistance.

### **Courts of Appeal.**

Last year a communication was received from the secretary of the Diocese of Milwaukee requesting this Council to unite with the Council of that Diocese in a memorial to the General Convention with reference to the establishment of Extra-Diocesan Courts of Appeal. The communication did not receive the attention of the last Council because of the all-absorbing subject of the "Change of Name." It will, therefore, come before you at this time, and should receive your careful consideration. Personally, I am strongly in favor of the establishment of such a Court of Appeals, and I wonder that the General Convention should have postponed so long such legislation for the correction of errors which we all know do exist in our present system.

**Missionary Conference Sixth Missionary District.**

The second Missionary Conference of the Sixth Missionary District meets in Omaha on January 19th, 1905. At the first Conference held in Kansas City last January, a Committee on program was elected, consisting of the Bishop Coadjutor of Nebraska, chairman; the Very Rev. Carroll M. Davis, dean of Christ Church Cathedral, St. Louis, secretary; and the clerical and lay deputies to the General Convention to be elected by the Diocese of Nebraska in May 1904.

It is a great honor to have its Conference meet with us in this Gate City, the very centre of the vast territory comprising the Dioceses of Missouri, West Missouri, Iowa, Minnesota, Kansas, Nebraska, Colorado, and the Missionary Districts of North Dakota, South Dakota, Laramie, Montana, Salina and Duluth. The value of this conference to the Clergy, the parishes and missions, to the people of this city and the Diocese at large cannot be overestimated. The enthusiasm of large meetings, the coming together of so many bishops, clergy and laymen to discuss the needs, the problems and responsibilities of work in this great district, the helpfulness of combined choirs, the meetings of the Woman's Auxiliary, the Sunday School children's service, the grand missionary mass meeting in one of the opera houses, the able addresses and sermons, the large and generous offerings for Church extension, the certainty that many hearts will be awakened to pray and labor for missions, should thrill this Diocese with new life and power for the work of our Incarnate Lord. It will be competent for this Council to appoint the proper committees to take order for the entertainment of delegates, time and place of meetings, and all details necessary to make this Conference the best and most successful ever held.

**Apportionment for General Missions.**

The apportionment for Domestic and Foreign Missions is not a tax nor an assessment, neither is it a measure of our ability. It is not a limit for our contributions, but it is a minimum amount asked for from parish and individual offerings in the Diocese, based upon current expenses.

I regret exceedingly that our offerings this year for the General Missionary work of the Church have fallen below those of last year. Last year we paid a little over \$1,000 on our apportionment of \$1,725.00. This year, up to date, we have sent in only about \$600 on our apportionment of \$1,900.

I realize that some of our congregations are quite unable to meet all the reapportionment made on them, but I am sad at heart over the indifference shown by others to this plain Christian duty. Why is it that some of the Clergy, year after year, refuse to take an offering for General Missions, and thus deprive their people of their right to give their money over God's Altar, for the extension of the world-wide Kingdom of Jesus Christ? Fully realizing the local responsibilities which rest upon our Clergy and their respective congregations, I would further ask if the destiny of a congregation or of a Diocese is simply "self-maintenance alone, or is it co-operation to advance the Kingdom of Christ? Surely our duty as Christian priests and laymen is not self-protection alone, but unity and association with Jesus Christ in the life and work of service and redemption."

True worship is impossible without the giving of time and money as a part of worship.

The man who entered in his private Cash Book on Saturday, "Paid for pug dog, \$20.00" and on Sunday, "Paid for Domestic and Foreign Missions, fifty cents," had a conscience after all. He saw that he had valued his dog at the rate of \$19.50 more than an immortal soul, and he made it right the next day.

If our people could appreciate how dependent the Church is upon a fixed and permanent income to do her work in the General Mission field of the world, I am sure they would be more generous and methodical in their giving towards their parochial apportionment. It is no more consistent for the Board of Managers to run the missionary work of our Domestic and Foreign Missionary Society on faith alone, than it is to run a railroad or bank without earnings or capital. We can surely increase our offerings and make them larger year by year when we lift the whole subject of our apportionment for General Missions above the plane of mere prejudice or impulse, and make our offerings a loving expression of our devotion and worship.

#### **The Brotherhood of St. Andrew.**

The Brotherhood of St. Andrew has long been a recognized power for good in the work of the Church. Years ago when a student in the Western Theological Seminary, Chicago, I had charge of a mission which was located on the North Side in a "submerged" quarter of the city, known as "Little Hell." It was then that I became a member of Chapter No.1, St. James' Church, and I still have the badge given me by the Brotherhood boys. The men of that Chapter were my Sunday School teach-

ers, my choir, my ushers and all around helpers. I shall never forget their zeal and devotion. Near the site of the old saloon building in which we held our services, there now stands a beautiful and commodious church, made possible to a great extent at least by the work of the Brotherhood. During the years of my rectorship of Christ Church, Chicago, my chapter of the Brotherhood rendered the most loyal and efficient service. They never failed me in an emergency, and did more to bring men to the services of the Church than any other agency. Many a man was brought to a personal knowledge of Christ and to the Sacraments through their efforts. That chapter through its members is still doing noble work in choir, vestry, Sunday School, men's club, boys' club and other parochial activities. Why should not such Chapters be duplicated in the parishes of Omaha, South Omaha, Lincoln, Nebraska City, Falls City, Beatrice, Columbus, Fremont, Norfolk, Plattsmouth, York and other important towns?

When I came to this Diocese I found the Chapters listed in the records either dormant or disbanded. Why, I know not, nor do I know the causes which led to such an abandonment of Brotherhood work. Only this I know: We are suffering to-day from a dearth of men, laymen, in the work of the Diocese, and in the work of our parishes and missions. There is plenty of material, but it is not being utilized. It is not being united in corporate service in the Church as it should be. Are we interesting and training our young men in our Sunday Schools, Bible Classes, Men's Clubs, Vestries, Mission Committees and various parochial activities, so that they may take the places of the older men who are passing on? No, not to the extent that we could or should. How many young men are we sending to our Councils to be trained and educated for Diocesan work or for the larger work of the Church beyond our boundaries? The Brotherhood of St. Andrew is one of the many effective agencies through which men may be educated and interested in personal service. It can never take the place of worship and Sacraments, but it can be made a mighty agency to lead men to worship and to Sacraments, and to bind men together in a solidarity of service to God and men.

Take the Cathedral as an example of what might be done if the men of that congregation were associated together in a Men's Club or a Brotherhood of St. Andrew. There are living in apartment houses, boarding houses or hotels within a radius of eight blocks from the Cathedral hundreds of young men, stu-

dents, mostly, who are attending the medical colleges, dental colleges and commercial schools of the city. They come here from all parts of Nebraska, South Dakota and Western Iowa. They are strangers in the city and are exposed to the temptations and allurements incidental to modern city life. A few of them are communicants, but a majority are not connected with any religious body. Very little is being done to make these young men feel that the Christian religion is a vital necessity in their lives. Until a concerted and determined effort to reach them is made by the men of the Cathedral, they are remiss in their duty, and the Cathedral is not fulfilling the Divine purpose for which it was built.

During the winter months while officiating in the Cathedral there was an average attendance of about one hundred persons at the evening service. About thirty of these were young men from the neighboring boarding houses, and from personal conversation with many of them I discovered the conditions described. Of course a congregation must have a leader, and little effective work can be done without one. For this and many other reasons we shall all rejoice when the Cathedral has a Dean.

### **The General Missionary.**

We are very happy in the selection of the General Missionary, and the work he has already been able to do in the Mission field proves that he is a "good investment" for the Diocese. He will make his own report to the Council, hence it will not be necessary for me to go into the details of his extensive labors. In his three-fold capacity as Secretary of the Diocese, Clerk of the Chapter and General Missionary, his services have been equally acceptable and efficient. He has lightened me of many duties and cares in the administration of the Diocese; he is a most congenial fellow-worker, and is always ready to follow my counsel and direction. His untiring energy and practical common sense have made him very successful in opening new missions or in building up those which were run down. Fairbury is an instance of the first and Auburn of the second. His work in Fairbury marks the beginning of a "forward movement" in our Mission work, made possible by our Apportionment system for Diocesan Missions. One by one we must enter into and occupy the thirteen county seats in the Diocese as yet untouched by the Church. Fairbury is a fine prosperous town of over 4,000 population. It has the repair shops

of the Rock Island system, and is also a division point of that great railway. One year ago Fairbury was a "walled city" to us. Today the gates are open. We have a brave little band of people, a Sunday school, a Woman's Auxiliary—twenty-one have been confirmed and there are about thirty communicants. Services are held in a hall, but the faithful women of the congregation have earned \$225 which will be used for the purchase of a desirable lot for the future church. At Auburn there has been such a revival in interest that the transformation is quite remarkable. The old church has been painted and repaired, the interior tastefully decorated, new choir stalls have been placed in the choir, a new chancel and vestibule have been added and all bills paid. The successful work of the General Missionary at Fairbury and Auburn leads me to speak of

#### **The Apportionment for Diocesan Missions.**

I believe that in the Apportionment System we have found the minimum basis for all needs of the Church, for the maintenance and extension of her work in the Diocese, in the Domestic field and throughout the world.

For the first time since my Bishop lovingly placed the administration of the Diocese in my hands, we have been able to engage the services of a General Missionary, maintain our mission clergy in the field, increase the average salaries paid them, provide for the filling of vacancies and open up work in new places. While it is true that some of our congregations paid no attention to the Canon requiring the taking of quarterly offerings, and while it is true that failure to do so was a cause of much inconvenience and anxiety to the Bishop Coadjutor and Board of Missions, the Apportionment Plan adopted by the Council last year has given us a definite sum of money to depend upon in doing our work. When people know how much they are required to pay for the support of the Church they generally pay it. In our own case the action of the Council has brought in the main a hearty response from our congregations. I believe our people are beginning to feel a conscious concern, a deeper sense of responsibility, and a realizing sense that unless the various funds needed are supplied, some of the very essential purposes of our existence as a Church are defeated and some of the essential supports of the Church are weakened. It must not be forgotten that unless our congregations one and all contribute to all the objects supported by the Church, the Church is powerless to sustain her work and must suffer the shame and

mortification of seeing her legitimate growth retarded by reason of the negligence and indifference of her own children. A failure to re-enact the resolution of last year's Council would be to take a step backward.

I think it would be an excellent plan to have the Secretary send out at the beginning of each Councilar year a notice to each congregation giving the dates for all Canonical offerings, and the several amounts due on the Diocesan fund, the Diocesan Missionary Apportionment, and the Apportionment for Domestic and Foreign Missions.

### **Work in the Diocese.**

This has been a very busy year and on the whole a satisfactory year. We have had some valuable additions to our clerical family and few clerical changes. More priests are at work in the Diocese than at any time since my consecration. Only three places, the Cathedral, Fremont and Ashland are vacant, and the two latter parishes have rectors in prospect. To have a Diocese fully manned with earnest consecrated priests united and harmonious in all their relations with their Bishops and their people, is a condition which calls out my deepest feeling out of gratitude to God. And on the part of our people, I believe there is less of that fault-finding, unsympathetic and exacting attitude towards the clergy and towards each other, which has been the cause of so many clerical changes in the past. Unity is the basis of growth in the Kingdom of God, and I am confident that much of the progress which we have made in the past year is due to the kindly spirit which pervades our congregations. My visitations have been without exception profitable and delightful, and I have left each parish or mission with the feeling that the Blessed Spirit is slowly, but surely enlightening the hearts and consciences of our laity and leading them to a clearer conception of their duty to God, to their clergy and to each other. Truly I can think of all my brethren, both clergy and laity, and say with St. Paul: "These only are my fellow workers unto the Kingdom of God, which have been a comfort unto me."

I am thankful to say that without a single interruption I have been able to give all my time and energies to the work of the Diocese. I have traveled some 10,000 miles and held services in every church but those at Wilber and Nemaha. I have made 161 visitations, 63 of them officially; 416 receiving the lesser Sacrament of Confirmation.

The new St. Luke's, Lincoln, is the only church edifice erected during the past year, and was opened for worship on Easter Day. It is a very churchly structure, and with the lot and furnishings is valued at \$9,500. An indebtedness of \$3,500 remains on the property, which the growing congregation can easily care for. St. Luke's is now the second parish in our Capital City, and, like Holy Trinity, has a large field to cover. Holy Trinity has reduced its indebtedness by \$1,150 and has expended some \$860 in the improvement of the rectory. St. Thomas', Falls City, is entirely free from debt, the balance of the old indebtedness having been paid off at Easter. The rector of All Saint's, Omaha, is now comfortably housed in the most commodious and substantial rectory in the Diocese. The rectory of St. Augustine's, DeWitt, is being enlarged by the addition of three rooms at an expense of \$90, for which the funds are in hand. The vestry of St. Stephen's, Ashland, are improving the rectory at an expense of \$300. The sum of \$500 has been expended in beautifying the walls and ceiling of Trinity Church, Norfolk. St. Peter's, Neligh, has a new chancel carpet, litany desk and Altar rail. The rectory also has been painted and repaired. St. Mark's rectory, Florence, is a little gem, built without debt at a cost of \$1,000. The Parish House of St. Andrew's, Omaha, has a new and commodious basement and other improvements, costing \$1,200. New pews, pulpit and choir stalls at Christ Church, Central City, and a new cement walk in front of the church represent an expenditure of \$600. A fine brick basement for Sunday School and choir rooms has been built under Grace Church, Hartington, at a cost of \$500, and the lots are being filled up to grade. St. James', Fremont, has been newly shingled, and many improvements on the interior are planned. Trinity Church, York, has \$500 in hand for a new rectory and Holy Cross, Tekamah about \$230 for the building of a new church. Steps are being taken for the erection of new rectories at St. Thomas', Falls City; Christ Church, Beatrice; St. Philip, the Deacon, and the Good Shepherd, Omaha. A new two manual pipe organ is now being built for the Good Shepherd, Omaha, and the rectory at Trinity, Cedar Rapids, is being enlarged and improved, for which the vestry have raised \$500. In all some \$25,000 have been raised the past year for the building or betterment of churches, rectories and Church property. With the exception of \$500, all this money has been given by the people themselves, and is truly an indication that we are learning to practice more and more the duty

of Diocesan self-support. About \$12,000 also have been paid on parochial mortgages, and floating indebtedness, thus making more secure the property and resources of the Diocese.

My official acts for the Conciliar year have been:

**Confirmations.**

Albion, S. John.....	5
Ashland, S. Stephen.....	1
Bancroft, Atonement.....	6
Beatrice, Christ.....	14
Blair, S. Mary.....	10
Cedar Rapids, Trinity.....	17
Central City, Christ.....	11
Columbus, Grace.....	4
Creighton, S. Mark, (2 visitations),.....	10
DeWitt, S. Augustine.....	13
Edgar, S. Andrew.....	3
Falls City, S. Thomas.....	4
Fairbury, Mission, (2 visitations).....	21
Florence, S. Mark.....	1
Fullerton, S. Alban.....	2
Geneva, Trinity.....	6
Genoa, S. Andrew.....	4
Hartington, Grace, (2 visitations).....	14
Harvard, S. John.....	2
Lincoln, Holy Trinity.....	22
Lincoln, S. Luke.....	8
Monroe, Trinity.....	3
Nebraska City, S. Mary.....	6
Neligh, S. Peter.....	4
Norfolk, Trinity.....	3
Omaha, All Saints', (3 visitations).....	25
Omaha, Cathedral, (4 visitations).....	27
Omaha, Brownell Hall.....	4
Omaha, Good Shepherd.....	7
Omaha, S. Andrew, (2 visitations).....	13
Omaha, S. Barnabas, (2 visitations).....	12
Omaha, S. John.....	16
Omaha, S. Matthias, (3 visitations).....	30
Omaha, S. Paul, (2 visitations).....	15
Omaha, S. Philip, (2 visitations).....	6
Papillion, Holy Cross.....	2

Plattsmouth, S. Luke.....	7
Randolph, S. Philip .....	10
South Omaha, S. Clement, (2 visitations) .....	5
South Omaha, S. Martin, John S. Miner Memorial.....	16
Schuyler, Holy Trinity.....	5
Silver Creek, S. Stephen .....	8
Wymore, S. Luke.....	7
York, Holy Trinity.....	6
Number of Confirmations .....	416
Visitations for confirmation .....	63
Other Visitations in the Diocese.....	98
Visitations Outside the Diocese.....	12
Read Morning and Evening Prayer and Litany .....	65
Celebrations of the Holy Communion.....	101
Conferences with Vestries, Boards of Officers, etc.....	83
Lay Readers Licensed .....	25
Trustees Meetings Attended.....	12
Graduating Exercises Brownell Hall.....	2
Instituted Rectors.....	2
Assisted in the Consecration of the Bishop of Quincy.....	1
Consent Given to the Consecration of Bishops: Fawcett, Quincy; Bratton, Mississippi; Lines, Newark; Greer, Coadjutor New York; Nelson, Coadjutor, Albany .....	5
Benediction of Rectory and Church Furniture .....	4
Received from Roman Catholic Church .....	20
Letters Written During the Year.....	2462
Catechized Sunday Schools .....	21
Sermons and Addresses .....	215
Baptisms; Infants 12, Adults 3, total .....	15
Marriages.....	6
Burials.....	9

#### **Offerings for Bishop's Purse.**

Balance on Hand.....	\$ 170.33
From Parishes and Missions.....	426.75
From Individuals .....	452.04
From Serving the Cathedral, Omaha .....	250.00
Total.....	\$ 1,299.12

**Disbursed for Various Needs of the Diocese.**

Missions, Charity, Church House	
Lincoln.....\$	526.31
Diocesan House Lot, Lincoln.....	550.00
	<hr/>
	\$ 1,076.31
Balance on hand, (\$80 of which are for Objects Specified by the Donors).....\$	222.81

May the Blessed Spirit Who shed His bright beams upon the Church on the day of its birth, and Who presided in the Councils of the Blessed Apostles, be with us in our deliberations and grant us a right judgment in all things!

Faithfully your Bishop Coadjutor,  
ARTHUR L. WILLIAMS.

It was moved and seconded that the addresses of the Bishop and the Bishop Coadjutor be referred to the Committee on Church Extension, and printed in the journal.

Carried.

The Rev. P. G. Davidson moved that that part of the Bishop-Coadjutor's address referring to the Missionary Conference be referred to a committee of five to report tomorrow.

Carried.

The Bishop-Coadjutor appointed the following committee in accordance with the above resolution: The Rev. T. J. Mackay, the Rev. P. G. Davidson, the Rev. F. S. White, Mr. H. W. Yates, Mr. B. A. McAllaster.

The Assistant Secretary read the reports of the Secretary and the Treasurer of the Clarkson Memorial Hospital.

**G—Bishop Clarkson Memorial Hospital.****Secretary's Report, from May 1, 1903, to May 1, 1904.**

Number of Patients During the Year.....	493
Number of Births During the Year.....	7
Number of Deaths, Including 15 Emergency Cases ....	34
Number of Days Board and Care.....	9,328
Of which were Given for Charity from Nov. 1, 1903, to May 1, 1904.....	798
Number of Operations. ....	246

NOTE—The management is unable to report the number of days of charity given during the first half of the year as the records of the Directress of Nurses for that period are incomplete.

The Hospital has finished another year of satisfactory work. The training school for nurses, established several years ago, continues its good work. During the past twelve months we have graduated six young women and have enrolled five probationers.

The inadequacy of our accommodations to carry on the work as presented to us is a daily reminder of the needs of a new Hospital, the erection of which, so long contemplated, seems now nearer at hand. The accepted plans of the building are in the Architect's office, with instructions to secure bids from contractors, and by mid-summer it is expected that the work will be well under way. The funds available, however, are not sufficient to complete and furnish the building desired.

To secure the amount necessary for this purpose, it is earnestly hoped that the good people of Nebraska interested in the extension of the Hospital will respond liberally to our appeals for aid. Building material and labor being much higher than in former years, estimate of cost has much exceeded our expectations.

We very much regret to announce the resignation of our Manager, Mrs. Poppleton, which was presented at a meeting of the Trustees in October last, when the following resolution was unanimously adopted:

“That in accepting Mrs. Poppleton's resignation as Manager of the Hospital, the Board of Trustees desire to express their appreciation of her services. Mrs. Poppleton has for many years taken a deep interest in the Hospital, not only as a Director and Treasurer of

the Institution, but in the active management. She was the most confidential associate and adviser of Mrs. Clarkson during her life, and rendered most efficient service. Since undertaking the duties of Manager she has been devoted to the interests of the Institution and has been wise and efficient in all respects. The Trustees regret exceedingly that she has felt compelled to withdraw from the position of Manager, and they are gratified to know that she will continue to act as Treasurer and as a Trustee."

Later in the fall, in anticipation of a prolonged absence from the city, Mrs. Poppleton resigned the office of Treasurer.

We again desire to express to our many friends in the Diocese our appreciation of their generous Harvest Home donations; and to the ladies of the various parishes of the City who have so graciously given their labor and oftentimes their means in keeping the linen supply equal to the heavy demand upon it, we would add another word of grateful acknowledgment.

Respectfully submitted,

N. C. DAIN, Secretary.

**Report of Treasurer, from May 16, 1903, to May 1, 1904.**

RECEIPTS.

Cash on hand May 16, 1903...	\$ 1,266.78
From Patients.....	9,641.33
Special Nursing.....	803.20
Operating Room Fees .....	617.24
Donations .....	438.64

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Total.....\$ 12,767.19

EXPENSES.

For Household Expenses...	\$5,073.84
“ Salaries and Wages....	2,989.96
“ Operating Room .....	429.63
“ Repairs and Replace- ments .....	1,574.28
“ Drugs.....	741.85
Special Taxes and Interest.	466.12
Cash on hand May 1, 1904..	1,491.51

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Total .....\$ 12,767.19

Respectfully submitted,

MARY E. PECK, Treasurer.

**Report of the Rev. Canon Whitmarsh.**

Omaha, May 17th, 1904.

Rt. Rev. George Worthington, S. T. D., LL. D., Bishop of Nebraska.

My Dear Bishop:—I regret to report that during the past year my infirmity has much increased. I am now entirely confined to my bed; but by the kindness of the Rev. J. A. Williams, who has acted as my amanuensis, I have been able to keep my manuscript, "History of the Diocese; It's Parishes, Etc.," written up to date.

Very Respectfully, W. F. WHITMARSH.

The Rev. Canon Marsh moved that the Secretary be instructed to send greetings to the Rev. Canon Whitmarsh with an expression of the Council's sympathy and appreciation of his continued work on the history of the diocese.

Carried.

A communication from the Diocese of Milwaukee was read regarding the establishment of a Court of Appeals.

**Court of Appeals.**

DIOCESAN OFFICE,

Milwaukee, Wisconsin, October 1st, 1902.

To the Secretary of the Diocese of Nebraska.

Dear Sir:—I hereby beg to inform you officially that at the recent Annual Council of the Diocese of Milwaukee, held at the Cathedral, Milwaukee, September 16th-17th, the following preamble and resolutions were unanimously adopted, viz.:

"Whereas, Recent events that have been widely published and discussed in the public press, have illustrated anew the grave evils resulting from the neglect in this Church to make canonical provision for extra diocesan Courts of Appeals in cases of the trial of a clergyman; a neglect that renders both the minister who may be defendant, and the Bishop who may act as trial judge or may pronounce sentence after trial, liable to the gravest injustice or suspicion of injustice, by reason of the impossibility of granting or

receiving a new trial upon appeal to a higher court; therefore be it

“Resolved, That the Diocese of Milwaukee, which has happily been free from any instances of the trial of any of her clergy for a long term of years, earnestly petitions General Convention to grant some form of relief, by provision for extra-diocesan Courts of Appeals, for the protection alike of the Bishops and the other clergy of this Church; and

Resolved, further, that such relief can, in the opinion of this Diocese, be most satisfactorily effected by means of a wise provision for the grouping of Dioceses and Missionary Districts together in a provincial system designed to embrace the whole country, by due provision of Canon, according to the terms of Article VII. of the Constitution; and

Resolved, That the Secretary of the Council be and is hereby instructed to communicate this action to the Secretaries of the several Diocesan Councils, Conventions, and Synods of the Church in this country, with the request that it be brought to the attention of each of the said Diocesan bodies; and that this Diocese earnestly requests the co-operation of each of such bodies, if it shall seem good to any of them, in presenting to the General Convention of 1904 a body of petitions from every Diocese embodying the preamble and the first or the first and second of these resolutions, or others of like import, at their own discretion, to the end that the mind of the Church at large on this important and pressing matter may be distinctly shown; and this Diocese would appreciate the courtesy of any other Diocese that would inform their Secretary what action if any, might be taken therein under this invitation.”

In obedience to this resolution, I respectfully request you to bring this communication to the attention of your Diocese (or Missionary District), at its next conciliar meeting, and will greatly appreciate the courtesy if you will inform me what action, if any, is taken in respect thereto, and under this invitation.

Very faithfully,  
C. B. BERGIN WRIGHT,  
Secretary of the Diocese of Milwaukee.

Mr. C. S. Montgomery moved that the resolutions of the Diocese of Milwaukee be adopted.

Carried.

The following resolution was offered by Mr. C. T. Neal:

Resolved, That the selection of four clerical and four lay deputies, with four clerical and four lay provisional deputies to represent this diocese in the General Convention be made a special order for tomorrow at 11 o'clock.

Carried.

A communication was read regarding the selection of delegates to the Missionary Conference to be held in the city of Omaha in January, 1905.

#### **Missionary Conference.**

St. Louis, Mo., May 3, 1904.

Right Reverend and Dear Sir:

At the conference of the Sixth Missionary District, held in Kansas City, the following resolution was passed:

Resolved:

1. That the Second Conference of the Sixth Missionary District be held in January, 1905, in the City of Omaha.

2. That the Conference shall consist (a) of all the Bishops of the District, (b) of five clerical and five lay delegates to be chosen by each Diocese or Missionary District comprised in the Sixth District.

3. That in the selection of delegates each Diocese or Missionary District be urged to elect such delegates as may reasonably expect to attend.

4. That the Bishop of each Diocese or Missionary District be empowered to fill such vacancies as may occur.

5. That the District Secretary shall report to the Committee on Arrangements not later than Nov. 15, 1904, a complete list of the delegates.

In compliance therewith I would respectfully request you to put the matter before your Council, and that five clerical

and five lay delegates be elected to attend the Second Conference, to be held in Omaha, January 19-22.

Very respectfully yours,

CARROLL M. DAVIS, Secretary Sixth District.

The selection was postponed until the time of the regular election on the second day.

The Assistant Secretary read a communication from the Diocese of California asking the Diocese of Nebraska to join them in appealing to the General Convention for authority to use the Revised Version of the Holy Scriptures.

**Appeal for Revised Version of the Bible.**

DIOCESE OF CALIFORNIA,  
731 California Street, San Francisco.

The Secretary of the Diocese of Nebraska:

I desire to inform you officially that at the recent convention of the Diocese of California holden in Grace Church, San Francisco, January 28, 1904, the following preamble and resolution were unanimously adopted:

**Preamble and Resolution.**

Whereas, There is a growing sentiment throughout the Church in favor of the use of the Revised Version of the Bible in public worship; and

Whereas, the Marginal Readings Bible authorized by the General Convention in 1901 has emphasized but not fully satisfied this sentiment; therefore, be it

Resolved, That the Convention of the Diocese of California hereby petitions the General Convention to take such action as may be necessary to permit the use of the Revised Version in the lessons in Morning and Evening Prayer.

I respectfully request you to bring this communication to the attention of your Diocese (or Missionary District,) at its next conciliar meeting, and will greatly appreciate the courtesy if you will inform me what action, if any, is taken in respect thereto, and under this invitation.

Very sincerely,

MARDON D. WILSON, Secretary Convention,  
Diocese of California.

The Rev. T. J. Mackay offered the following resolution:

Resolved, That this council of the Diocese of Nebraska hereby petitions the General Convention to take such action as may be necessary to permit the use of the Revised Version, newly edited by the American Revision Committee, in the lessons in Morning and Evening prayer.

The communication and resolution were referred to the Committee on the State of the Church.

Mr. C. S. Montgomery moved that this Council hereby express its sympathy with our Chancellor, the Hon. J. M. Woolworth, in his illness, and pray for his speedy recovery.

A communication was read regarding the Sunday Rest Congress to be held in St. Louis in October next.

The Rev. John Williams moved that a committee be appointed to make report on this matter.

Carried.

The Bishop-Coadjutor appointed the following committee to bring in a report: The Rev. L. D. Hopkins, the Rev. C. F. Chapman, Mr. C. J. Ernst, Mr. C. G. Crittenden.

Upon motion a recess was taken until 9 o'clock tomorrow.

## **SECOND DAY.**

The Holy Communion was celebrated at S. Barnabas Church at 7 a. m., the Rev. John Williams celebrant.

Morning prayer was read at 9 a. m. in the Cathedral by the Rev. H. B. Smith, of Falls City, and the Rev. T. P. Bate, of York.

At 10 a. m. the Bishop-Coadjutor called the Council to order and opened the session with prayer.

Roll call showed a quorum of both orders present.

The minutes of the previous day were read and approved.

The Rev. F. S. White read the report of the Standing Committee and the Board of Equalization.

#### **Report of the Standing Committee.**

The Standing Committee begs leave to submit the following report for the past conciliar year.

It has met for action five times during the year, as follows: June 9, 1903, it met for organization. The Rev. John Williams was elected President of the Committee, and Rev. Francis S. White, Secretary.

Consent was given to the consecrations of the Rev. Theodore DuBose Bratton, D. D., as Bishop of the Diocese of Mississippi, and the Rev. Edward Fawcett, Ph. D. as Bishop of the Diocese of Quincy.

August 13th, 1903, consent was given to the Consecration of the Rev. Edwin Stevens Lines, D. D., Bishop of the Diocese of Newark; and Mr. Wesley W. Barnes was recommended to the Bishop of Nebraska, as a candidate for ordination to the Sacred Order of Priesthood.

December 2nd, 1903, consent was given to the Consecration of the Rev. David Hummal Greer, D. D., as Bishop Coadjutor to the Bishop of New York.

Consent was also given to the admission of Mr. Arthur E. Cash as a candidate for Holy Orders in the Diocese of Nebraska.

April 6th, 1904, the committee accepted the resignation of the Rev. D. C. Pattee, tendered because of the distance of his residence from the See City, and the resulting inconvenience to himself, in attending the meetings of the committee, and it elected the Reverend Canon A. E. Marsh, of Blair, to fill out the unexpired term of Canon Pattee's office.

Consent was given to the Consecration of the Rev. Richard Henry Nelson, as Bishop Coadjutor to the Bishop of Albany.

The Secretary was authorized to transmit for publication in *The Crozier*, a copy of Sec. 2, Canon XIV, of the Diocese on Assessments of Parishes and Missions.

May 12th, 1904, the Committee met and resolved itself into a Board of Equalization to pass upon the petitions presented to it for consideration.

For the Committee,

FRANCIS S. WHITE, Secretary.

**Report of Board of Equalization.**

On Thursday, May 12th, 1904, the Standing Committee met as a Board of Equalization, to consider the applications of St. Stephen's Church, Ashland; Holy Trinity Church, Lincoln; St. John's Church, Omaha. St. Stephen's Church asked for a remission of \$15.15 on its assessment for Diocesan Missions because of error in computing the parish accounts for 1902-3 on a basis of thirteen months instead of twelve. The petition was granted. Holy Trinity, Lincoln, asked for an abatement of \$80.78 on its assessment for Diocesan Missions owing to the fact that the vestry had to obligate itself for \$1,000 to the bank in order to pay the sum of \$1,150 to the American Church Building Fund Commission, and that the parish was absolutely unable to raise more than \$150, which was three times what it had given last year to Diocesan Missions. The petition was granted. The petition of St. John's Mission, Omaha, not being for an abatement of its assessment for this year, but for arrears in years back, it was returned to the Warden of St. John's with directions to make the appeal for remission of unpaid assessments directly to the Council.

For the Committee,  
FRANCIS S. WHITE, Secretary.

The Rev. John Williams presented the report of the Committee on Legislation.

**Report of Committee on Legislation.**

The Committee on Legislation begs leave to report, that for the second time in the history of the Diocese the Committee has had no business brought before it. No one has seemed disposed to think the salvation of the Church depended upon the enacting of new canons or the amending of old ones. The committee most warmly congratulates itself and the Diocese upon this evidence of a higher faith in the safety of the Diocese, regardless of continual legislation.

Signed for the Committee.  
JOHN WILLIAMS, Chairman.

The Rev. F. S. White presented the report of the Committee on Church Extension.

**Report of Committee on Church Extension.**

Your Committee on Church Extension beg leave to submit

the following report: The grand results attained by the efficient work of our Bishop Coadjutor, and the General Missionary, equipped with the financial aid given under the apportionment plan as seen in the complete manning of our Mission Stations, move your committee to recommend to the Council the re-adoption of the Apportionment Plan for Diocesan Missions for the ensuing year. We herefore recommend that this Council vote \$4,000 to be devoted to this fund, and to be levied under the apportionment plan. The wisdom of the appointment of a General Missionary is indicated by the noticable increase in the Missionary work of the Diocese, and the opening of new stations. This Committee reiterates the importance of the observance of Canons regulating offerings which, according to reports of the Diocesan Treasurers, are largely disregarded. In this connection we must respectfully call the attention of the Diocesan Secretary to Sec. 2, Canon 27, requiring notice to be sent to the priest in charge, and the treasurer of each Parish and Mission, at least one week before the taking of the same. We recommend to the Council to grant a sum not exceeding \$100.00 for the continued support of *The Crozier*. We further recommend that the priest of each Parish and Mission personally, or by deputy, send month by month, to the editor of *The Crozier* such items of parochial interest, as will add to the value of the paper as a Diocesan organ. Realizing the real value of Sunday School Institutes in other Dioceses, we recommend that steps be taken by the competent authorities to revise such an Institution in this Diocese.

Recognizing the apparent prevailing carelessness and lack of method in the keeping of parish records, we recommend that the priest of each Parish and Mission immediately proceed to revise his Parish records, and that the Bishop, in his visitations exercise the authority vested in him to examine all such records and where he finds evidence of remissness, that he explain to the priest in charge, his clear duty in the matter.

We make the following resolutions and beg their adoption by this house.

1st. Resolved, that we re-adopt the apportionment plan for Diocesan Missions, and that the Cathedral Chapter, as the Board of Missions, be and is hereby authorized to assess each Parish and Mission in this Diocese for a sum which shall serve as a minimum basis of their contribution toward Diocesan Mis-

sions, the same to take effect for the present year, the amount to be levied to be determined by the Council.

2nd. Resolved, that this Council vote \$100 toward the support of The Crozier.

3rd. Resolved, that the sum of \$4,000.00 is required for Diocesan Missions for the ensuing year, and that the apportionment be based upon that sum, each Parish and Mission to be credited with all offerings made by Sunday School or any Guild or Society connected with such Parish and Mission.

F. S. WHITE,  
Chairman.

JAMES WISE,  
Secretary.

F. BACON,  
W. A. MULLIGAN.

W. A. CASH.

J. E. SMITH.

C. T. NEAL.

T. L. RINGWALT.

The report was received and the resolutions attached being voted on separately were carried unanimously.

The Rev. T. J. Mackay presented the report of the Committee on the State of the Church.

#### **Report of Committee on State of the Church.**

The committee on the State of the Church beg leave to report the following resolutions:

Resolved, That the committee be given leave to formulate its report of the state of the church in this diocese to the General Convention after the adjournment of the council.

Resolved, That having considered the appeal for permission to use the Revised Version of the Holy Scriptures edited by the American Revision committee, it be decided that it is inexpedient to act on the same.

The resolutions being voted on separately were carried unanimously.

The Rev. L. D. Hopkins presented the report of

the Special Committee appointed to consider the communication regarding the Sunday Rest Congress.

**Sunday Rest Congress Committee Report.**

To the Thirty-seventh Annual Council of the Diocese of Nebraska:

Your special Committee, to whom was referred the communication relating to the International Congress on Sunday Rest, to be held at St. Louis, October 11-14, 1904, would respectfully report that they have considered the communication, carefully and would offer the following preamble and resolution, viz:

Whereas, There is a great and growing neglect of the proper and Christian observance of the Lord's Own Day both by professing Christians—even among our own Church people—and also by a large number of all classes of persons, both men and women, and

Whereas, This neglect is a great menace to the stability and welfare of our nation and God's Holy Church, and

Whereas, the proposed Congress is to discuss this vital question not only in its religious aspect, but also in its sanitary, social, industrial and political aspects, therefore be it

Resolved, That the Bishop Coadjutor be and hereby is requested, if it meet with approbation, to appoint two delegates to the said congress; and, in case of their inability to attend to appoint at his pleasure other delegates to take their place.

Respectfully submitted,

LUCIUS D. HOPKINS,

Chairman

CHARLES F. CHAPMAN.

C. J. ERNST.

C. G. CRITTENDEN.

The resolution of the committee was carried, and the Bishop-Coadjutor appointed the Rev. L. D. Hopkins and Mr. C. J. Ernst to be the delegates of this Council to the Congress.

The Rev. L. D. Hopkins filed the following application for remittance of Diocesan Assessment.

Whereas: St. John's Church, Omaha, is delinquent in its assessments for the past four years to the amount of \$213.00, and

Whereas: It pledges itself to pay its full assessment for this year and also to try to pay all of its parochial and other expenses without any help from the Board of Missions Therefore be it

Resolved, That this debt of \$213.00 to the Diocese be remitted and the Warden of St. John's, Mr. Henry Wyatt, be admitted to a seat and vote in this Council.

Respectfully submitted,

LUCIUS D. HOPKINS.

The application was referred to the Committee on Privilege.

Mr. T. L. Ringwalt presented the following resolution:

Resolved, That beginning with June, 1904, the salary of the Bishop-Coadjutor be \$3600.00 per year; that the Chancellor draw his order, and the treasurer of the cathedral chapter draw his check on the Episcopal fund in favor of the Bishop Coajutor, each month for \$300.00

Carried.

The Rev. F. S. White moved that the chairman appoint a committee of five to raise the necessary funds for the repair of the Episcopal Residence, No. 2219 Dodge street, and that this committee proceed to action at once.

Carried.

The Committee on Privilege made the following report:

#### **Report of the Committee on Privilege.**

The committee on privilege beg leave to report that it has acted favorably upon the application of the Rev. L. D. Hopkins, and moves that the application of the priest in charge of St. John's, Omaha, relative to the remission of the back assessment,

be adopted and that Mr. Henry Wyatt be admitted as a delegate to this council.

Signed.

J. C. S. WEILLS, Chairman.

Carried.

The time having arrived for the regular order prescribed by the resolution of yesterday, the election of delegates to the General Convention was proceeded with.

The Rev. John Williams nominated the Hon. J. M. Woolworth to be a delegate.

Moved by Mr. H. W. Yates that the Secretary cast the ballot of the Council for Mr. Woolworth as one of the Lay Deputies.

Carried.

The Secretary cast the ballot as directed, and the Hon. J. M. Woolworth was declared elected.

The ballot was then proceeded with in the regular form, and the following were duly elected as delegates: The Rev. John Williams, the Rev. F. S. White, the Rev. F. W. Eason, the Rev. T. J. Mackay, Mr. P. H. Updike, Mr. T. L. Ringwalt, Mr. E. A. Wiggernhorn.

Upon motion recess was taken until 2 p. m.

At 2 p. m. the session was resumed.

The Rev. F. S. White moved that a committee consisting of the Rev. John Williams and Mr. A. B. Fuller be elected by this body to nominate to this Council a list of eight provisional delegates (four clergymen and four laymen) to the General Convention which is to meet in October, 1904.

Carried.

The report of the Committee on Finance was received.

#### **Report of the Committee on Finance.**

We, the committee to whom was referred the different Treasurer's statements, beg leave to make the following report:

We have examined the report of the Cathedral Chapter and

find the same correct. We have also audited the reports of the Treasurer of the Diocesan Mission Fund, the General Fund, the Theological Education Fund, the Aged and Infirm Clergy Fund, and report the same to be correct.

We would, however, recommend that in the future the Secretary of the Diocese be instructed to submit to the Annual Council a report in detail of all warrants ordered drawn by the Cathedral Chapter for Diocesan Mission work. The report to show in detail the aggregate amount paid to each individual and each corporation during the past year.

By having such a report the Finance Committee will be enabled to pass intelligently upon the condition of the Funds and will be able to make to the Council such reports and recommendations as are necessary.

And we further recommend that the Cathedral Chapter should loan on first mortgage notes or other approved securities the money now in Treasurer's hands belonging to the Clarissa Cook fund and the Episcopal Endowment Fund, all of which is respectfully submitted.

A. E. MARSH,  
Chairman.  
SAMUEL MILLS,  
P. H. UPDIKE,  
C. H. RUTLEDGE,  
W. S. KING,  
P. S. SMITH,

It was moved that the report be received and the recommendations adopted.

Carried.

The report of the Committee on Christian Education was received.

#### **Report of the Committee on Christian Education.**

Right Reverend Sir:

Your Committee on Christian Education would report that it heartily endorses the position taken by our Bishop in his annual address, regarding the religious instruction of the young. We realize that the standard of a people's civilization is indicated by the degree of its care and training of its children in those things that contribute to their physical, mental and

moral well being; and that the cultivation of the spiritual life is the most important element of this training.

It is seriously to be regretted that so large a number of our Christian people have become careless in these matters and are suffering their children to grow up without any definite religious training whatever.

How few of our Church people observe any custom of family worship, Bible reading or religious instruction, in their homes; and how few of them insist that their children shall go to Sunday School.

Thousands of Christian parents are permitting their business cares, social pleasures, or selfish comfort to interfere with the duty which they owe their children to teach them the Faith.

Except for such chaotic notions as these children gather from their reading or associations with other children, they are allowed to grow up in pagan ignorance of Christian faith and moral law. Not only that, but by very force of example these parents implant in the receptive, careless minds of their children the principles of selfishness and moral irresponsibility which, in after years, proves a fruitful source of misery and sin. To this criminal neglect of so many Christian parents we attribute the religious indifference and low moral tone of so vast a number of our young men and women today.

In view of these facts we are especially gratified to receive the testimony borne by our Coadjutor Bishop in his annual address, to the good work being done in Brownell Hall in the department of Religious Education. We are confident that Church people can send their children there knowing that the training given will develop the best type of Christian character as well as furnish them with a sound and sensible physical and mental culture. We learn that this school has so advanced under its present management that its graduates have certificate privileges in the best Eastern colleges, and it is a source of immense gratification to us that we possess such a school in our Diocese. Believing as we do that education without definite religious instruction forms a very poor equipment for the duties and responsibilities of life. We wish to express our satisfaction at the increasing effectiveness of this institution as a school of Christian learning.

During the past year the Bishop Coadjutor has tried the experiment of a Church club house at the University of Nebraska with marked results. Some twenty university men have been kept in touch with the House.

The Rector of St. Luke's has been in evidence and much has been done in the way of using these men in the work of the Church.

Such an House seems to be the most effective way of opening the State University to the Church and her influence.

This work has the personal endorsement of Chancellor Andrews, and if the problem of building and fitting up a suitable house can be solved the Church will be in a position to take up her duty in influencing the life and thought of our great State University.

PHILIP DAVIDSON,  
Chairman

R. P. H. BELL,  
CLEMENT CHASE,  
JOHN WILLIAMS,  
BENJ. J. FITZ,

The special committee on the nomination of Provisional Deputies to the General Convention presented the following list: The Rev. A. E. Marsh, the Rev. W. H. Moor, the Rev. W. A. Mulligan, the Rev. J. C. S. Weills, Mr. H. W. Yates, Mr. C. S. Montgomery, Mr. C. J. Phelps, Mr. Joseph Barker.

It was moved that the Assistant Secretary cast the ballot for the above named persons to be the alternate delegates to the General Convention.

Carried.

The Assistant Secretary cast the ballot as directed, and the alternates were declared duly elected.

Mr. C. T. Neal moved that the Secretary cast the ballot for the present Standing Committee.

Carried.

The Secretary cast the ballot as directed, and the present members of the Standing Committee were declared elected for the ensuing year.

It was moved that a committee be appointed to select five clergymen and five laymen to be delegates of this diocese to the Missionary Conference to be held in Omaha in January, 1905.

The Rev. A. E. Marsh and Mr. C. T. Neal were appointed the committee in compliance with the above resolution.

It was moved that the Secretary cast the ballot for Mr. C. W. Lyman as Treasurer of the Diocese.

Carried.

The Secretary cast the ballot as directed, and Mr. C. W. Lyman was declared elected to be Treasurer for the ensuing year.

Mr. T. L. Ringwalt moved that a special assessment of \$1,000.00 be made upon the parishes and missions, based upon the apportionment plan, for the benefit of the Episcopal Fund, and that the subscriptions paid by the parishes and missions under the motions of this Council in the past two years be credited by the Treasurer with the respective sums paid by them.

It was moved the motion be laid on the table.

Carried.

The special committee on nomination of delegates to the Missionary Conference, presented the following list for election: The Rev. P. G. Davidson, the Rev. W. A. Mulligan, the Rev. James Wise, the Rev. F. S. White, the Rev. C. F. Chapman, Mr. H. W. Yates, Mr. John S. Hedlund, Mr. Clement Chase, Mr. C. J. Phelps, Mr. F. W. A. Kind.

Upon motion the above named were unanimously elected.

Mr. C. S. Montgomery moved that the Bishop-Coadjutor be authorized to fill vacancies in the representation of this Diocese to the Missionary Conference, if it appear that any one thus elected shall not attend.

Carried.

The report of the General Missionary was read and ordered to be printed in the Journal.

## **Report of the General Missionary.**

To the Right Rev. the Bishop, and the Council of the Diocese of Nebraska:

Recognizing that the office of General Missionary is the creation of this body and of the Bishop Coadjutor as its head, I beg leave to make this, my first report.

And first I wish to make clear that, owing to a delay in securing a successor for St. Paul's, Omaha, I was unable to enter upon the duties of General Missionary until the last week in June 1903, my report is of less than eleven months work and not of a full year. Also I would remind the Council that, having been elected to the offices of Secretary-Registrar of the Diocese and Clerk of the Cathedral Chapter, some of my time may be accounted for in the performance of the duties connected with those offices.

Furthermore I wish you to excuse any seeming lack of efficiency and results to the fact of my entire inexperience in this kind of work and to a lack of acquaintance with the traditions of the past in various parts of the field, all of which play an active part in the successful missionary and made me to be somewhat slow in getting into the spirit of the work at hand.

With these explanations I beg your attention while I briefly state the various items of information connected with the work of the General Missionary so that you may act more intelligently upon any recommendations for the future.

On first looking over the Diocese with the Bishop Coadjutor it was found the duty of the General Missionary would consist of three classes of work, to which I refer in order.

The first was that of ministering to vacant Parishes and Missions in order to keep things in shape and prepare the way for the coming of a new priest, so that no unnecessary delay might occur. Of this class I have during my term of office ministered to nine congregations, all but one of which now have priests to serve them regularly.

The second class of work which occupied my attention was the reviving of old work, that is re-opening and giving pastoral care to stations which for various reasons have been without regular services for shorter or longer periods. Of this class Randolph and Auburn are the most notable examples. In the case of the former after a few months work the mission was

placed under the care of the priest in charge of Grace Church, Hartington, and from his report is fully repaying the time spent by the General Missionary. Auburn is still under my care and the Bishop is so well pleased with what he saw at his last visitation that he hopes to place a resident priest in charge so soon as a rectory can be built. This congregation has met all its Diocesan obligations and made small offerings to every canonical requirement besides paying the General Missionary \$10 for each Sunday visit he has made. Also during the Lenten season \$400 was raised with which the Church property has been repaired and beautified. Of the third and last class of work planned, viz., the establishment of new missions, my efforts have been centered at Fairbury, Hebron and Madison. Of the two latter there is little to be noted that would indicate any permanency, but if the few Church families already resident will keep up their present interest the report will be of bigger things in a year's time. But of Fairbury I wish that I had more time to speak. However, a few facts will prove interesting I am sure. In May of last year a few women organized a branch of the Woman's Auxiliary, and in June they rented a hall and started a Sunday School which now has three classes with regular teachers. On the 4th of July I visited the town and held services in the hall, and since that first visit services have been held on an average twice each month. During this time 13 adults and 13 children have been baptized, 21 persons confirmed and \$225.00 have been deposited in the bank towards a permanent building fund. On Monday, the 9th inst., Bishop Williams visited the mission and held a second confirmation, on which occasion over two hundred persons were in attendance at the service.

It is needless to say that I am greatly encouraged with the work these people have accomplished and I only wish that money were at my disposal to secure a lot upon which to erect a church which would be more in keeping with the order and dignity of our church's service than is the lodge room and public hall where the services are now held. But I must not take up your time further on this topic.

The actual labor in all these classes of work is much the same as every regularly stationed missionary must do, conducting services, preaching and teaching, visiting the people in their homes, assisting the guilds, training the choir, lighting fires, etc., etc.

The following is taken from my note book and although cold facts, may be of interest to the members of Council:

Morning and Evening Prayer read, times.....	118
Holy Communion celebrated, times.....	115
Total attendance at services.....	4717
Total Communions made.....	775
Number of Sermons and Instructions.....	162
Baptisms—Adults, 16; children, 21; total.....	37
Persons presented for Confirmation.....	27
Funerals.....	3
Conferences with Guilds and Committees.....	26
Choir Rehearsals.....	44
Pastoral Calls.....	1002
Letters written.....	445
Miles traveled by R.R. 14,275, team 152; total.....	14,427
Amt. offerings paid into Missionary Treasury....	\$193.01

Besides the above I have made the best of every opportunity to advance the financial side of our work, publicly and privately explaining the various items of our assessment system. And here I might say that I believe that many of the delinquencies of the congregations outside of Omaha and Lincoln are due to a general ignorance among the laity of the obligations laid upon them by the Diocese. This is especially true of the smaller missions, situated at some distance from Omaha the natural center of Diocesan life, their very isolation making them more thoughtful of their own needs than of those more remote.

Before closing this crude report I wish to express my appreciation of the kind manner in which I have been received by the people throughout the Diocese, particularly to thank the clergy for their words of cheer, and the Woman's Auxiliary for their interest and support. But above all I desire to express publicly my thanks for the loving counsel and sound advice which our beloved Bishop Coadjutor has extended to me during the past year. Respectfully submitted,

W. H. MOOR, General Missionary.

The Rev. John Williams moved that the names of the secretaries of the Church Unity Society and the officers of the Corporation of the Church House, Lon-

don, England, be omitted from the pages of the Journal.  
Carried.

The following nominations were then made by the Bishop-Coadjutor:

**Trustee of Brownell Hall.**

The Rev. B. J. Fitz.

**Honorary Canon of the Cathedral.**

The Rev. H. B. Burgess, to succeed himself; term expires 1910.

**Lay-Members-at-Large of the Cathedral Chapter.**

Mr. G. H. Lavidge to succeed himself; term expires 1908.

**Examining Chaplains of the Diocese.**

The Rev. P. G. Davidson,	The Rev. Canon Pattee,
The Rev. J. C. S. Weills,	The Rev. W. A. Mulligan,
The Rev. L. D. Hopkins.	

**Diocesan Commissioners of the American Church Building Fund Commission.**

The Rev. F. W. Eason.

Mr. J. E. Smith.

**Local Secretary of the Free and Open Church Association.**

The Rev. Canon Marsh.

The Rev. Canon Burgess moved that a vote of thanks be given those ladies of the various parishes and missions who have given us such a bountiful lunch during the last two days.

Carried.

The Rev. Canon Marsh moved that 500 copies of the Journal be printed.

Carried.

The Rev. F. S. White moved that \$250 be appropriated from the general fund for the salary of the Secretary-Registrar.

Carried.

Mr. C. J. Ernst moved that it is the sense of this Council that in planning for the meeting of 1905 a specific and sufficient time be assigned to full and free, general and practical discussion of questions of Diocesan Missionary work.

Carried.

The Committee on Unfinished Business made its report.

**Report of the Committee on Unfinished Business.**

Your Committee on Unfinished Business beg leave to report:

That it has examined the records of the last Council and finds no unfinished business to be brought before this Council.

A. E. KNICKERBOCKER,  
Chairman.

ARTHUR PRATT,  
C. G. CUNNINGHAM.

Moved by the Rev. R. B. H. Bell that the Council take into consideration the immediate formation of a Church Club, this club to be composed of any and all clergy and laity of the Diocese of Nebraska. That a committee of five be appointed by the Bishop-Coadjutor to meet and make arrangements for the immediate organization of the club.

Carried.

The Bishop-Coadjutor appointed the following committee to take the matter in hand: Mr. H. W. Yates, Mr. L. T. Ringwalt, Mr. Clement Chase, Mr. Clark G. Powell, Mr. C. G. Cunningham.

The Rev. Canon Marsh moved that the sum of \$25 be appropriated from the general funds for the Assistant Secretary for his services in connection with this session of the Council.

Carried.

It was moved that after the usual devotions the Council adjourn without day.

Carried.

The Council arose and sang the "Gloria in Excelsis," and, after prayer, the Bishop-Coadjutor dismissed the members with the blessing.

ARTHUR L. WILLIAMS, Bishop-Coadjutor.

Attest:

W. H. MOOR, Secretary.

**Parochial Officers.**

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**Parishes.**

Ashland, Saunders Co., S. Stephen—Wardens, S. S. Fales, W. A. Harnsberger, jr. Treasurer, W. A. Harnsberger. Secretary, A. B. Fuller. Vestry, E. A. Wiggenhorn, E. A. Wiggenhorn, jr., N. A. Waltmire,

Beatrice, Gage Co., Christ—Wardens, J. E. Smith, George Arkwright. Treasurer, C. A. Habig. Secretary, A. S. Wadsworth. Vestry, B. H. Begole, S. C. Smith, J. P. Anderson, C. C. Knapp, W. W. Johnson, Jno. Ed. Fisher.

Blair, Washington Co., S. Mary—Wardens, G. A. Langstaff, M. D., E. C. Pierce. Treasurer, B. F. Haller. Secretary, J. S. Hedlund. Vestry, F. M. Casteller, F. W. Arndt, F. H. Claridge, E. C. Jackson, W. J. Cook.

Cedar Rapids, Boone Co., Trinity—Wardens, Lewis Leslie, F. A. Simons. Treasurer, F. A. Simons. Secretary, Lewis Leslie. Vestry, F. D. Burgess, M. D., Hope Campton, John D. Hamilton, Seth S. Hadley, Wm. J. Outhwaite.

Central City, Merrick Co., Christ—Wardens, W. G. R. Gawne, M. D., Chas. Lock. Treasurer, J. W. Vieregg. Secretary, E. H. Bishop. Vestry, O. T. Bishop, Geo. Payne, Peter Taylor, Geo. Danielson, Lewis Parker.

Falls City, Richardson Co., S. Thomas—Wardens, Amos E. Gaunt, John H. Hutchings. Treasurer, Reuben Horrocks. Secretary, Jesse Whitstein. Vestry, Allen May, T. L. Himmelfreich, James Jellieson, Harry Custer, Fred W. Cleveland.

Fremont, Dodge Co., S. James—Wardens, John L. Shurman, J. S. Devries, M. D., Treasurer, L. M. Keene. Secretary, J. W. Goff. Vestry, L. D. Richards, F. McGivern, John Graham.

Lincoln, Lancaster Co., Holy Trinity—Wardens, C. H. Rudge, C. T. Neal. Treasurer, C. G. Crittenden, 1527 S. 20th St. Secretary, H. H. Roosa. Vestry, E. P. Ewing, G. W. Rhodes, F. W. Brown, H. H. Enders, F. D. Levering.

Lincoln, S. Luke—Wardens, F. W. A. Kind, E. J. Schmitt. Treasurer, G. O. W. Farnam, M. D., Funke Building, Clerk, F. W. A. Kind. Vestry, E. J. Roberts, Wm. Board, J. F. Rothschild, J. T. Rivett, H. W. J. Seamark.

Nebraska City, Otoe Co., S. Mary—Wardens, Wiley S. Cornutt, Thomas J. Ryan, jr. Treasurer, H. N. Blake. Secretary, O. C. Morton. Vestry, W. E. Cornutt, C. M. Hubner, O. C. Morton.

Omaha, Douglas Co., All Saints—Wardens, C. S. Montgomery, Victor B. Caldwell. Treasurer, F. A. Ewing. Secretary, A. E. Miller. Vestry, A. C. Smith, G. W. Wattles, Alex. G. Buchanan, C. J. Ernst, J. S. Brady, F. B. Kirkendall.

Omaha, S. Barnabas—Wardens, J. W. Van Nostrand, Theo. L. Ringwalt. Treasurer, Theo. L. Ringwalt. Secretary, Will Browne, jr. Vestry, J. R. Ringwalt, Geo. F. West, Fred L. Howell, M. C. Howes, Frank Pogue, A. T. Jackson.

Omaha, The Good Shepherd—Wardens, B. A. McAllaster, M. F. Sears. Treasurer, Maynard Cole. Secretary, C. L. Hopper. Vestry, Clark G. Powell, Geo. Maguire, Robert Trimble.

Omaha, S. Mathias—Wardens, Joseph Barker, J. C. Barnard. Treasurer, Joseph Barker, 1505 S. 8th St. Secretary, Simon Jones. Vestry, Victor White, A. C. Smith, Wm. Cleyburn, Thos. Camm, S. Jones, C. G. Cunningham, Joseph Barton.

Omaha, Trinity Cathedral—Wardens, H. W. Yates, E. Wakeley. Treasurer, F. H. Davis. Secretary, Geo. H. Thumel. Vestry, Guy C. Barton, R. S. Hall, F. L. Haller, Chas. Gould, J. M. Woolworth.

Plattsmouth, Cass Co., S. Luke—Wardens Walter White, Wm. Balance. Treasurer, Henry Herrold. Secretary, James Barwick. Vestry, George Dodge.

Schuyler, Colfax Co., Holy Trinity—Wardens, Charles J. Phelps, Thomas J. Bryant. Treasurer, C. Abbott. Secretary, Geo. H. Thomas. Vestry, Wm. D. Fletcher, John C. Kahl, Henry C. Wright, A. Luneburg, G. H. Wells.

**Missions.**

Albion, Boone Co., S. John—Warden, J. H. Parker, Treasurer, G. E. Waring. Clerk, Harry Payne, Committee, E. Lambman, Wallace M. Ladd, J. Smith.

Auburn, Nemaha Co., The Ascension—Warden, J. W. Barnhart. Treasurer, Mrs. J. C. Bousfield, Clerk, Mrs. M. C. Teare.

Bancroft, Cuming Co., The Atonement—Warden, David W. Burke. Treasurer, Mrs. D. Cary. Clerk, A. M. Daniels.

Clarks, Merrick Co., S. Paul—Wardens, S. H. Dexter. Treasurer, Newton H. Dexter. Clerk, Ethel A. Richardson. Committee, M. Shousey, W. E. Morgan, Jno. W. Key.

Columbus, Platt Co., Grace—Warden, John D. Stires. Treasurer, H. F. J. Hockenberger. Clerk, Hon. Edgar Howard. Committee, F. W. Herrick, O. T. Roen, G. Lehman, Dr. C. D. Evans, Ed Chambers, W. F. Benham.

Creighton, Knox Co., S. Mark—Warden, J. H. Berryman. Treasurer, O. A. H. Bruce. Clerk, H. A. Cheney. Committee, T. M. Buckmaster, H. Steinhuisen.

Crete, Saline Co., Trinity (Memorial)—Warden, O. C. Steele. Treasurer and Clerk, W. T. Buchanan.

Decatur, Burt Co., The Incarnation—Warden, S. Preston. Treasurer, Mrs. P. B. Gordon. Clerk John Choyce.

Dewitt, Saline Co., S. Augustine of Canterbury—Warden, Walter W. Barnby. Treasurer, Albert Carey. Clerk, Gilbert Carey. Committee, Geo. Grant, Robert Plucknet, Walter Hartman, Walter Jones, A. T. Williams.

Fullerton, Nance Co., S. Alban—Warden, ———— Treasurer, Mary E. Russell. Clerk, Mrs. Maud Johnson. Committee, James Russell.

Florence, Douglas Co., S. Mark—Warden, Edgar Powell. Treasurer, J. D. Mann. Clerk, M. B. Thompson. Committee, Ed. Raymond, F. L. Tucker, Dr. Holbrook, Chas. Kierls, F. B. Nichols.

Geneva, Fillmore Co., Trinity—Warden, Theo. Voightlander. Treasurer, Edward Barnes. Clerk, F. M. Flory.

Hartington, Cedar Co., Grace—Warden Hon. Julius F. Jenal. Treasurer Mrs. Sable. Clerk, Mrs. Spielman, Committee, S. C. Lynde, R. Bartlett, T. Swabland, R. Ritchey, G. N. Champion.

Harvard, Clay Co., S. John—Warden, P. H. Updike. Treasurer, Wm. Newton. Clerk, John T. Flemming, M. D. Committee, Douglas Nichols, M. W. Bradley, J. C. Scheer, F. E. McIntosh, W. H. Canfield.

Monroe, Platt Co., Trinity—Warden, Henry Smith. Treasurer, A. E. Priest. Clerk, Robert Strother. Committee, F. Potter, Albert Smith, Wm. Smith.

Neligh, Antelope Co., S. Peter—Warden, S. D. Thornton, Treasurer, H. E. Kryger. Clerk, T. Kryger.

Niobrara, S. Paul—Miss Fannie Bonesteel.

Norfolk, Madison Co., Trinity—Warden, S. W. Hayes. Treasurer, D. J. Koenigstein. Clerk, A. Morrison. Committee, C. H. Reynolds, G. H. Spear, P. H. Salter, L. C. Middlestadt, J. B. Maylard.

Omaha, Douglas Co., S. Andrew—Warden, Geo. H. Lavidge. Treasurer, W. P. Durkee. Clerk, Guy M. Snow. Committee, W. T. Bourke, R. L. Carter, W. A. Brown, F. M. Muckley, W. A. Hancock.

Omaha, Douglas Co., S. John—Warden, H. Wyatt. Treasurer, N. J. Marvin. Clerk, H. Evans. Committee, G. F. Ahlquist, P. M. Cochrane, W. E. Gaston, J. W. Disbrow, A. C. Estill, C. L. Thiessen, Otto A. Horsen.

Omaha, Douglas Co., S. Paul—Warden, J. Donnelly. Treasurer, T. P. Isitt. Clerk, Gwyer Yates.

Omaha, Douglas Co., S. Philip the Deacon (Memorial)—Warden, Th. Reese. Treasurer, M. F. Singleton. Clerk, H. Black. Committee, G. N. Johnson, A. N. Wade, A. W. Parker, S. D. Goodchild, Fred L. Smith.

Papillion, Sarpy Co., Holy Cross—Warden, \_\_\_\_\_ Treasurer, Mrs. I. D. Clarke. Clerk, \_\_\_\_\_.

Randolph, Cedar Co., S. Philip—Warden, H. Hammond. Treasurer, J. G. Spencer. Clerk, Harry Hammond. Committee, J. Rogers, S. Pitman, W. Fisher.

Silver Creek, Merrick County., S. Stephen—Warden, E. F. Touslee. Treasurer, F. C. Caulton. Clerk, M. A. Roth. Committee, J. D. Touslee, H. H. Hudson.

South Omaha, Douglas Co., S. Clement—Warden, John Irwin. Treasurer, E. M. Alison. Clerk, Wm. Flook, Committee, T. W. Fletcher, W. Swallridge.

South Omaha, S. Martin (John S. Minor Memorial)—Warden, A. L. Lott. Treasurer, B. E. Wilcox. Clerk, S. M. Maxwell. Committee, W. S. King, P. A. Wells, P. Honey, H. Meyers.

Tecumseh, Johnson Co., Grace—Warden, Frank Nail, Treasurer, C. W. Pool. Clerk, W. S. Bouton. Committee, C. D. Barnes, M. D., Geo. Dawson.

Wahoo, Sanders Co., S. John—Warden, Chas. H. Adams. Treasurer, Mrs. L. Hawthorne.

Wymore, Gage Co., S. Luke—Warden, Geo. Hockett. Treasurer, Jas. McGuire. Clerk, Sidney Wheeler.

Wyoming, Otoe Co., Christ—No officers appointed.

York, York Co., Holy Trinity—Warden, R. T. Crawford. Treasurer and Clerk, C. Stewart. Committee, Wm. Houston.

### **Unorganized Missions.**

Aurora, Trinity—Mrs. Skinner.

Edgar, Clay Co., S. Andrew—Warden, \_\_\_\_\_  
Treasurer, Mrs. O. J. Merrill. Clerk, J. C. Gardner.

Genoa, S. Andrew—Mrs. J. S. Ross.

Nemaha City—Mrs. Wm. Maxwell.

South Omaha, S. Edward the Martyr—Mrs. Emily C. Wilbur.

Tekamah, Burt Co., The Holy Cross—Treasurer, Mrs. J. P. Latta.

### **Occasional Services Are Held at**

Bellwood, Butler Co.; Benedict, David City, Trinity; Palmer, S. Mark; Seward, S. Peter; S. Edwards, Wilbur, S. Paul; Fairbury, S. Luke.

## INDEX.

	Page
Address of Bishop of the Diocese.....	26
Address of Bishop-Coadjutor.....	32
Cathedral Chapter—Committees.....	7
Cathedral Chapter—Members .....	6
Clergy of the Diocese.....	7
Council—First Day's Proceedings.....	13
Council—Second Day's Proceedings.....	56
Court of Appeals .....	52
Deputies of General Convention .....	4
Lay Readers .....	10
Lay Delegates.....	11
Missionary Conference.....	54
Officers of Diocese.....	3
Officers of Woman's Auxiliary .....	5
Parochial Officers—Parishes.....	74
Parochial Officers—Missions.....	76
Report of Board of Equalization.....	58
Report of Canon Whitmarsh.....	52
Report of Cathedral Chapter.....	20
Report of Clarkson Hospital.....	50
Report of Committee on Christian Education.....	64
Report of Committee on Church Extension.....	58
Report of Committee on Finance.....	63
Report of Committee on Legislation.....	58
Report of Committee on Privilege.....	19-62
Report of Committee on State of the Church.....	60
Report of Committee on Sunday Rest Congress.....	61
Report of Committee on Unfinished Business.....	72
Report of General Missionary.....	68
Report of Secretary-Registrar.....	15
Report of Standing Committee.....	57
Report of Treasurer of Cathedral Chapter.....	16
Report of Treasurer of Diocese.....	25
Revised Version of Bible.....	55
Standing Committees of Council.....	14



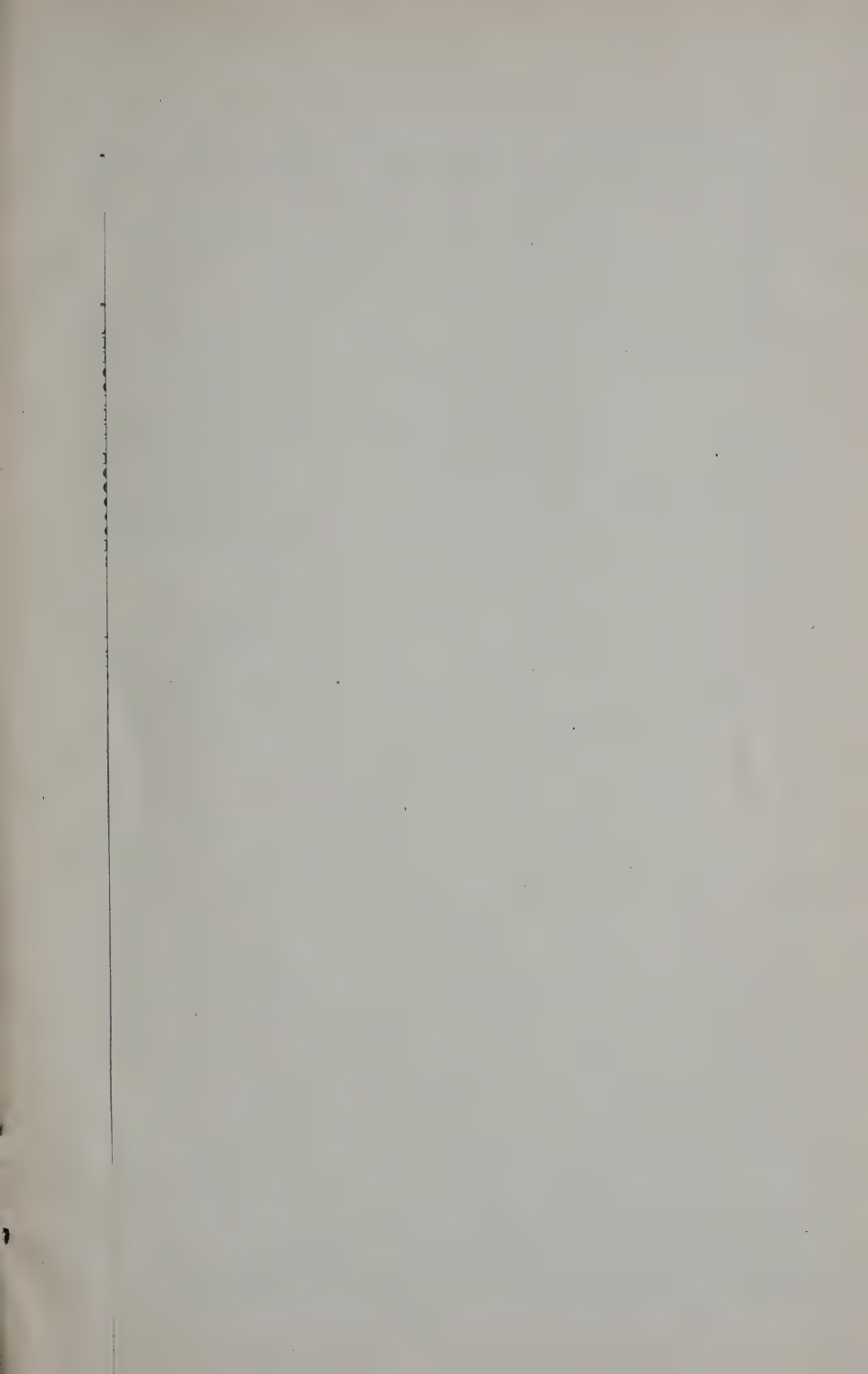
PARISHES.	Diocesan Missions		Gen'l Fd		Total Assessment.
	Current Expen- ses Last Re- port .....	Assessment at Rate of 8 Per Cent.....	Assessment One Dollar Per Commu- niant .....		
Ashland, S. Stephen .....	\$ 645 77	\$ 51 66	\$ 41 00	\$	92 66
Beatrice, Christ .....	1,372 96	109 84	123 00		232 84
Blair, S. Mary .....	873 95	69 92	53 00		127 92
Cedar Rapids, Trinity .....	458 37	36 67	58 00		94 67
Central City, Christ .....	933 04	74 64	75 00		149 64
Falls City, S. Thomas .....	413 16	33 05	70 00		103 05
Fremont, S. James .....	801 75	64 14	60 00		124 14
Lincoln, Holy Trinity .....	3,288 43	263 07	254 00		517 07
Lincoln, S. Luke .....	484 70	38 78	58 00		96 78
Nebraska City, S. Mary .....	1,188 63	95 09	77 00		172 09
Omaha, All Saints .....	6,505 91	520 47	300 00		820 47
Omaha Good Shepherd .....	1,711 51	136 92	131 00		267 92
Omaha, S. Barnabas .....	2,221 72	177 74	215 00		392 74
Omaha, S. Mathias .....	1,634 36	130 75	125 00		255 75
Omaha, Trinity Cathedral .....	4,664 29	373 14	400 00		773 14
Plattsmouth S. Luke .....	* 450 00	36 00	60 00		96 00
Schuyler, Holy Trinity .....	1,028 75	82 30	100 00		182 30
Totals .....	28,677 30	2,294 18	2,205 00		4,499 18
MISSIONS					
Albion, S. John .....	353 86	28 31	23 00		56 31
Auburn, Ascension .....	197 95	15 84	25 00		40 84
Bancroft, Atonement .....	134 20	10 74	16 00		26 74
Clarks, S. Paul .....	*100 00	8 00	24 00		32 00
Columbus, Grace .....	936 11	74 89	76 00		150 89
Creighton, S. Mark .....	953 76	76 30	46 00		122 30
Crete, Trinity .....	248 05	19 84	31 00		50 84
Decatur, Incarnation .....	166 02	13 28	14 00		27 28
Dewitt, S. Augustine .....	274 31	21 94	45 00		66 94
Florence, S. Mark .....	201 83	16 14	42 00		58 14
Fullerton, S. Alban .....	142 67	11 41	12 00		23 41
Geneva, Trinity .....	190 00	15 20	31 00		46 20
Hartington, Grace .....	*300 00	24 00	44 00		68 00
Harvard, S. John .....	202 84	16 23	29 00		45 23
Harvard, S. John .....	81 18	6 50	19 00		25 50
Monroe, Trinity .....	376 20	30 10	56 00		86 10
Neligh, S. Peter .....	29 45	2 36	15 00		17 36
Niobrara, S. Paul .....	705 39	56 43	59 00		115 43
Norfolk, Trinity .....	1,163 67	93 09	136 00		229 09
Omaha, S. Andrew .....	1,111 68	88 93	178 00		266 93
Omaha, S. John .....	725 50	58 04	71 00		129 04
Omaha, S. Paul .....	517 46	41 40	77 00		118 40
Omaha, S. Philip .....	*150 00	12 00	12 00		24 00
Pacillion, Holy Cross .....	*160 00	12 80	26 00		38 80
Randolph, S. Philip .....	249 91	19 99	31 00		50 99
Silver Creek, S. Stephen .....	162 73	13 02	40 00		53 02
South Omaha, S. Clement .....	909 20	72 73	106 00		178 73
South Omaha, S. Martin .....	361 29	28 90	26 00		54 90
Tecumseh, Grace .....	51 06	4 09	13 00		17 09
Wahoo, S. John .....	781 82	62 55	42 00		104 55
Wymore, S. Luke .....	460 01	36 80	33 00		69 80
York, Trinity .....	100 00	8 00	9 00		17 00
Edgar, S. Andrew .....	147 00	11 76	22 00		33 76
Fairbury, S. Luke .....	58 43	4 67	8 00		12 67
Genoa, S. Andrew .....	59 87	4 79	13 00		17 79
Palmer, S. Mark .....	154 00	12 32	16 00		28 32
Tekama, Holy Cross .....					
Total .....	12,917 44	1,033 39	1,471 00		2,504 39
Grand Total .....	41,594 74	3,327 57	3,676 00		7,003 57
* Estimated.					



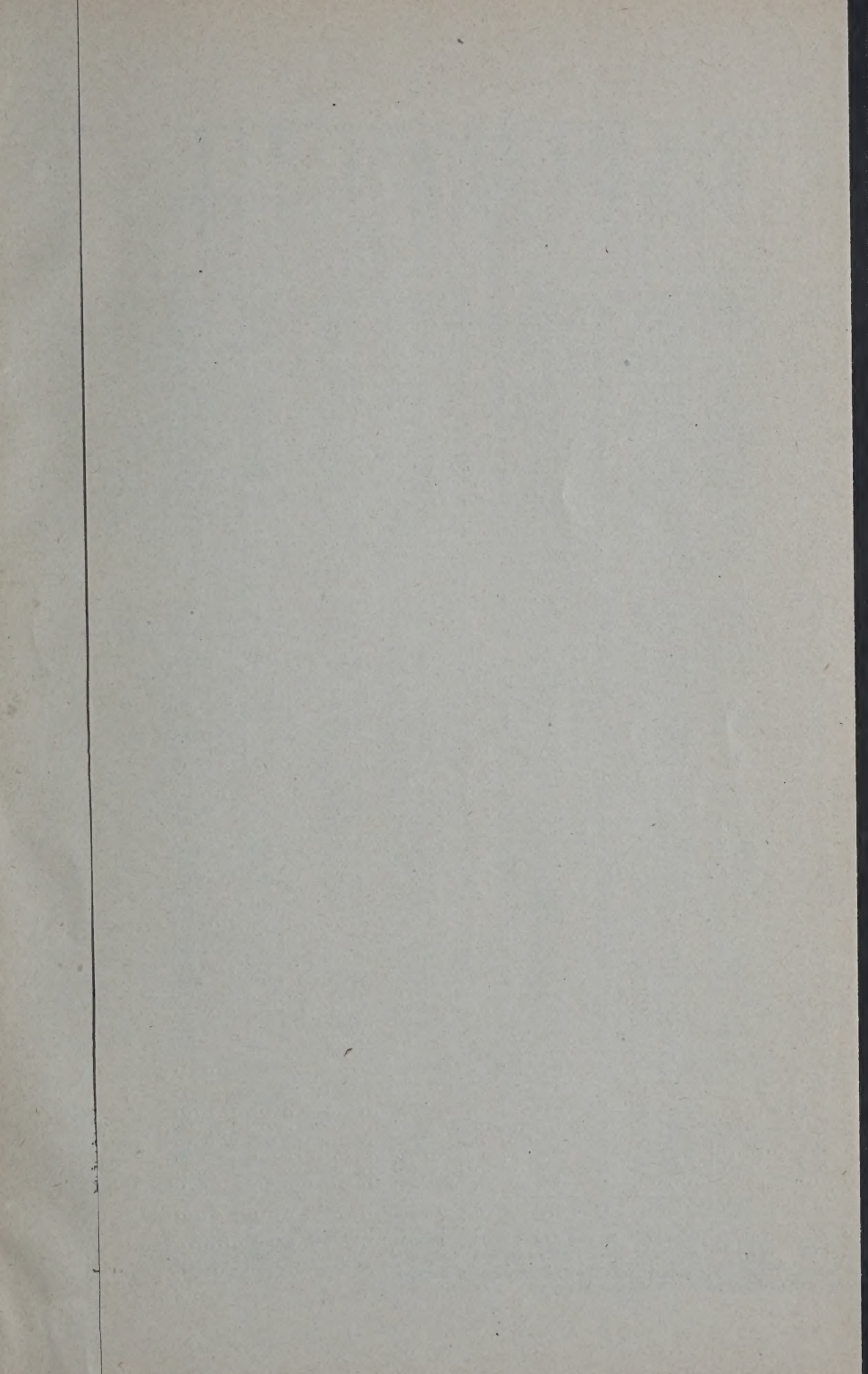
# CANONICAL OFFERINGS—1903-4.

Domestic and Foreign	Mis n.	Episcopal	Endowment Fund.			Aged and Infirm Clergy Fund	Clarkson Hospital Fund	Theological Educational Fund	PARISHES AND MISSIONS	DIOCESAN MISSIONS.				
			May Off.	Special As- sessment	Paid					Assessment	Congrega- tion	Women's Auxiliary	Sunday School	Total
20 51	\$	\$	\$	\$	\$	\$	\$	\$	Albion	\$ 32 32	\$ 20 05	\$	\$ 1 94	\$ 21 99
47 50									Ashland	74 42	59 42	15 00	3 00	77 42
18 50	10 00	1 00				1 25	4 00	1 00	Auburn	29 23	36 73		2 50	29 23
7 50						1 00			Bancroft	11 48	10 48	2 00	1 00	13 48
88 00	29 95	2 65					9 40		Beatrice	137 44	132 44		5 00	137 44
41 50	22 50	4 60				4 05	11 90	3 00	Blair	64 82	37 60	22 50	5 00	65 10
24 00									Central City	37 20	37 20			37 20
37 50		3 00							Central City	58 56	42 95	10 00	5 61	58 56
6 00									Clarks	9 32				
22 00	11 00	1 00				2 00	4 50		Columbus	34 48	34 48	4 00	2 00	40 48
16 00	3 27								Creighton	22 67	24 67			24 69
14 00		1 45							Crete	22 14	22 14			22 14
7 00									Decatur	11 04	11 04			11 04
9 00									DeWitt	14 04	5 00			5 00
									Edgar					
44 50		2 25					7 65		Falls City	69 41	69 41			69 41
19 50									Florence	30 84	27 84		3 00	30 84
22 50						2 50	5 80		Fremont	34 91	31 91		6 04	37 95
20 00									Fullerton	31 18	6 42			6 42
6 00									Genoa		7 00			7 00
4 50	4 50								Geneva	9 60	9 60			9 60
6 00	6 00								Hartington	6 97	8 47			8 47
									Harvard	9 65	8 35		1 35	9 65
									Lincoln, Holy Trinity	230 78	210 78	20 00		230 78
148 50									Lincoln, St. Luke	38 62	26 62	10 00	2 00	38 62
24 80	3 00					1 55	6 68		Monroe	23 95	9 87		52	10 39
15 50									Nebraska City	67 20	37 35	22 90	7 85	67 20
43 00	23 59					20 00			Neligh	16 7	11 35		3 30	14 65
11 50									Norfolk	42 94	42 94			42 94
27 50									Omaha, All Saints	473 48	473 48	10 00		483 48
302 50									Omaha, Good Shepherd	80 85	50 85	30 00		80 85
51 50		5 41					8 40		Omaha, Trinity Cathedral	440 89	275 86	155 00	22 53	454 39
281 50	139 60	17 77				64 26	85 53	46 82	Omaha, St. Andrews	71 76	64 00	17 00		81 00
45 50	45 50	7 75				11 52	50 23	10 05	Omaha, St. Barnabas	150 43	113 21	75 00		188 21
96 00	96 00	7 04				7 78	20 00		Omaha, St. John	86 28	55 02	29 00	2 26	86 28
55 00		2 00				6 56	6 21		Omaha, St. Mathias	97 20	73 15	25 00	4 50	102 65
62 00	16 81					7 00	5 00		Omaha, St. Paul	40 22	35 22	13 50		48 72
25 50	5 63	2 92				5 06			Omaha, St. Philip	38 69	20 89	15 00	2 80	38 69
24 50									Papillion	8 03	2 08	6 00		8 08
5 00	5 00	1 00				3 50	3 50		Plattsmouth	45 72	43 57	15 00	2 20	60 77
29 00						15 00	10 00	5 80	Randolph	8 50	8 50			8 50
5 50									Schuyler	77 44	62 24	10 00	5 20	77 44
49 50						23 25	20 00	4 40	Silver Creek	17 39	17 39		2 50	19 89
11 00		1 30				3 00			South Omaha, St. Clements	10 92	5 00	6 00	9 00	20 00
7 00	7 00								South Omaha, St. Edwards					
									South Omaha, St. Martin				11 52	67 12
39 00	39 00							12 00	Tecumseh	21 22	23 40	5 00	2 00	30 40
12 50		1 00							Tekamah	12 96				
8 50									Wahoo	5 35	3 35			3 35
3 50									Wymore	47 85		12 00		12 00
30 50									York	20 33	20 33			20 33
13 00									Bishop Worthington	200 00	20 00			200 00
									Bishop Williams	100 00	175 00			175 00
									A Friend	500 00	500 00			500 00
									Geo. E. Lousbury	200 00	200 00			200 00
									Rev. W. O. Butler	10 00				
									Rev. S. Mills	5 00				5 00
									Geo. Baird, Spaulding		5 00			5 00
									P. H. Updike, Harvard	100 00	100 00			100 00
									A Friend	100 00	100 00			100 00
									Brownell Hall Pupils		50 00			50 00
									Personal Subscriptions			74 50		74 50
									Miscellaneous					
									Through General Missionary		193 01			193 01
1911 00	468 21	63 14				124 47	285 64	60 87	Totals Present Year	4206 85	3870 26	625 50	132 62	4628 38
1725 00	1000 17	42 79				226 21	379 21	50 15	Totals Last Year					





PARISHES (17)	Families	Individuals	Souls in Cure	Baptized Persons in Cure	Confirmed Persons in Cure	BAPTISMS			Confirmation	Marriages	Burials	Easter Communion	COMMUNICANTS				Present No.	SERVICES		Organizations	SCHOOL			
						Infants	Adults	Totals					Gain	Loss	Resident	Non-Resident		Holy Communion	Others		Scholars	Teachers		
Ashland S. Stephen			80	77	48				1				52	1	6	41	6	47	20	62	3	48	5	
Beatrice, Christ	66	20	280	230	160	2	5	7	14	4	6	106	146	11	9	123	25	148	76		6	116	12	
Blair, S. Mary	24	26	110	100	58	4		4	10	1		46	66	11	2	58	9	67	13	43	1	40	9	
Cedar Rapids, Trinity	28	7	115	104	58	8		8	17			51	34	33		58	18	93	56	163	3	59	9	
Central City, Christ	41	17	160	140	93	4	4	8	11	1	5	64	82	14	3	75	18	88	68		2	35	5	
Falls City, S. Thomas	50			104	88				4		2	80	83	5		70	18							
Fremont, S. James	50	30	100	100		5	3	8	1		5	58	58	6	4	6		60		118	2			
Lincoln, Holy Trinity	179		563			5	6	11	22	10		210	306	44	68	254	28	282	89	289	6	166	10	
Lincoln, S. Luke	36	75	175	200	100	22	4	26	8	4	4	65	30	31	1	58	2	60	121	202	6	57	11	
Nebraska City, S. Mary	100	25	100	140		6	3	9	6	4	6	59	106	8	7	77	30	107	63	114	3	75	8	
Omaha, All Saints	250	30	280		30	25	16	41	25	23	32	280	300	34	34	300		300	95	91	6			
Omaha, Good Shepherd	173	12	500			12	5	17	7	4	4	122	163	14	13	131	33	164	71	122	5	212	19	
Omaha, S. Barnabas	18	39	425	400	215	12	2	14	12	12	12	125	243	16	26	215	18	233	161					
Omaha, S. Mathias	125	165	608			25	10	35	36	6	5		154	42	26	125	45	170	83	310	3	125	8	
Omaha, Trinity Cathedral	250	61		960	500	12	4	16	27	9	6	370	525	27	27	400	125	525	110	128	5	94	14	
Plattsmouth, S. Luke						7	1	8	7	13	9		82		4	61	18	78	20	208	4	48	9	
Schuyler, Holy Trinity	34	14	140	103		5	2	7	5	1	3	48	135	5	11	100	29	129	40	138	4	44	8	
Totals for parishes						154	65	219	213	92	114	1616	2565	392	241	225	421	2623	1205	2218	64	1154	126	
MISSIONS (31)																								
Albion, S. John						13	5	18	5			24	36	5	7	28	6	34	24	24	1	17	3	
Auburn, The Ascension	18	10	70		29	1		1				18	29	2	4	25	2	27	24	24	1	17	3	
Bancroft, The Atonement	5	5	20	29	20	1	1	2	6		1	8	14	7	1	16	4	20	12	64		21	6	
Clarks, S. Paul	38	9	157	149	85	5	4	9	4	2	2	45	51	31	4	76	2	78	53	132	3	82	11	
Columbus, Grace	24	7	94	65	51	5	4	9	10	1		38	40	14	5	46	3	49	31	152	4	42	12	
Creighton, S. Marks	13	10	40	42	37	1		1					26	5		31		31	5	38	1	43		
Crete, Trinity	35	10	125	37	25	2		2					28		4	14	10	24	8	3	2	5		
Decatur, The Incarnation	25	14	159	150	66	8	1	9	13		1	32	22	28		45	5	50	13	39	2	32	6	
DeWitt, S. Augustine	30	14	159	150	66	8		8	1		1	39	61	5	5	42	19	61	258	162	4	33	6	
Florence, S. Mark	14	25	87	80	46	8		8	1		1	9	17	2	6	12	1	13	11	16	1	17	5	
Fullerton, S. Alban	15	3	4	35	17	4	2	6	2		1	9	17	2	6	31	4	35	16	90	1	34	7	
Geneva, Trinity	42	20	120	65	37	6	4	10	6	2	4	32	35	6	6	31	4	35	16	90	1	34	7	
Hartington	20	9	56		49	6	4	10	14	1		45	39	14	5	44	4	48	45	83	2	42	8	
Harvard, S. John	15	7	52	56	37	6	1	7	2	2		37	23	6		29		29	12	54	1	20	3	
Monroe, Trinity	9	26	39	58	23	1	1	2	3	1	1	17	24	3	3	19	5	24	19	16	1	19	6	
Neligh, S. Peter	29		8		60	1		1	1	4		2	43	38	23	1	56	4	61	91	247	2	25	4
Niobrara, S. Paul	7	4			15	1		1			2		25		10	15		15	4					
Norfolk, Trinity	45	35	220	155	81	6	2	8	3	1		61	73	10	5	59	19	78	71	188	3	92	13	
Omaha, S. Andrew						15	5	20	14	9	8	138	156	19	6	136	33	169	187	335	6	159	16	
Omaha, S. John	110	50	500		245	23	5	28	16	6	6	170	222	23	6	178	61	239	327	650	5	84	12	
Omaha, S. Paul	25	28	130			5	1	6	15		3	88	85	22	25	71	11	82	191	209	5	85	7	
Omaha, S. Philip, Deacon	40	25	190	170	97	2		2	2		9	43	92	6	6	77	15	92	151	268		50	7	
Papillion, Holy Cross						1		1				9	21	2	5	12	6	18	6		1			
Randolph, S. Phillip	14	5	48	38	34	1	3	4	10			28	17	10		26	1	27	16	30	1			
Silver Creek, S. Stephen	17	4	51	43	31	6	3	9	8	1	1		28	8	5	31		31	8	64	1	17	2	
South Omaha, S. Clement	40	85	185	148	55	23	1	24	5	2	8		53	7	7	40	13	53	28	104	2	60	5	
South Omaha, S. Martin	115	200	350	250	151	12	6	18	16	4		5	125	26	5	106	40	146	120	87	4	93	6	
Tecumseh, Grace	18	17	75	70	31			1			1	1	23		3	13	7	5	28	1	14	2		
Wahoo, S. John						1		1	10	1	1	38	37		3	42		39	93	4	40	8		
Wymore, S. Luke	23	10	130	70	60			2	3		1	27	31	6	3	33	1	34	47	113	1	17	4	
York, Trinity	15		40																					
Totals for Missions						172	62	234	180	38	55	976	1529	239	140	1403	285	1688	1834	3418	64	1502	171	
UNORGANIZED MISSIONS																								
Edgar, S. Andrew							6	6	3	1			7	3	1	9			2	5				
Fairbury, S. Luke						13	13	26	21			4		28	3	22	3	25	22	36	1	30	7	
Palmer, S. Mark	5	3	23	27	13	1	2	3			1		16			13		3	16	12				
Genoa, S. Andrew	5	85	100	100	88	29		29	4		2	25	66	22		8	80	88	11	10	1	64	7	
Tekamah, Holy Cross	8												24			16		16	12	36	1			
Extra Parochial and others													562		262		300	300						
Total Miscellaneous						43	21	64	28	1	3	29	659	69	274	68	386	454	59	87	3	94	14	
Grand Total, present year						369	148	517	421	131	172	2621	4753	670	655	3676	1092	4768	3103	5723	131	2748	311	
Grand Total, last year						305	148	453	399	133	160	2126	4472	548	265	3542	1212	4753	3249	6184		2440	306	



PARISHES—(17).	PAROCHIAL.			DIOCESAN.			GEN'L.		Grand Total	Churches and Chapels	Sittings	Rectories	Guild Halls	Value of Church Property	Insurance	Debt	Salary Pledged
	Current	Debits and Improvements	Total	Assessments	Missions	Miscellaneous	Total	Total									
Ashland, S. Stephen	\$ 645 77	\$ 59 40	\$ 705 17	\$ 48 00	\$ 10 00	\$ 3 00	\$ 61 00	\$ 8 00	\$ 774 17	\$ 1	120	1	1	\$ 5,400	\$ 2,000		\$ a700
Beatrice, Christ	1,372 96	917 18	2,290 14	121 01	54 35	9 55	184 99	29 95	3,504 99	cl	300	1		35 500	8,000	5,300	a1,000
Blair, S. Mary	873 95	126 00	999 95	54 00	64 60	37 80	156 40	78 90	1,235 25	1	100	1		4,500	2,700	25	a600
Cedar Rapids, Trinity	458 37	59 45	517 82	34 00	37 20	4 00	75 20		593 02	1	160	1		4 600	1,400	150	a500
Central City, Christ	933 04	288 04	1,221 08	70 00	48 56	16 45	135 01		1,356 09	1	120	1		5,000			a510
Falls City, S. Thomas	413 16	40 75	453 91	51 75	70 00	7 45	129 20	6 50	587 61	1	200			5,500	2 000		700
Freemont, S. James	801 75	417 58	1,219 33	79 00	37 95	8 30	125 25		1,144 58	1	240	1		7 000	4 000	230	a700
Lincoln, Holy Trinity	3,288 43	3,496 14	6,784 57	242 00	111 76	82 74	433 50		7,221 07	bl	600	1		48,000	21,500	8,000	a1,650
Lincoln, S. Luke	484 70	7,759 03	8,243 73	15 00	33 88	8 38	57 26	8 00	8,308 99	1	350			11,300	2 500	3,750	200
Nebraska City, S. Mary	1,188 63	183 35	1,371 98	76 00	67 20	16 84	160 04	47 88	1,579 70	1	250	1		7,700	3,150	65	a800
Omaha, All Saints	6,505 91	11,084 13	17,590 04	300 00	729 09	74 26	1,103 35	200 20	18,893 59	1	420	1		22,000		4,500	a5,000
Omaha, Good Shepherd	1,711 51	250 97	1,962 48	133 00	88 22	19 28	240 50	3 00	2,205 98	1	300		1	7,500	3,000	2,381	1,200
Omaha, S. Barnabas	2,221 72	195 70	2,417 42	270 00	188 21	7 75	529 96	131 97	3,079 35	1	250	1	1	20,000	13,000	1,950	a1,200
Omaha, S. Mathias	1,634 36	115 85	1,750 21	210 20	40 96	10 15	261 31	17 06	2,028 58	bl	350	1		50,000	15,000		a1,200
Omaha, Trinity Cathedral	4,664 29	3,043 07	7,708 07	400 00	609 43	339 25	1,348 68	270 79	9,327 54	bl	600		1	120,000		8,000	2 000
Plattsmouth, S. Luke										1	150	1		12,500	3 300		a600
Schuyler, Holy Trinity	1 028 75	704 29	1,733 04	95 00	77 44	31 80	204 24	10 18	1,947 46	1	150	1		5 800	3 900		a900
Totals for parishes	28,227 30	28,741 64	56,968 94	2,198 95	2,268 85	741 00	5,208 80	812 23	62,789 97	17	4,660	13	4	372,330		34 851	
MISSIONS.																	
Albion, S. John	353 86	93 68	447 54	18 00	27 00	3 61	48 61	5 72	501 87	1	150	1		4,000	2,500		a300
Auburn, The Ascension	197 95	388 89	586 84	24 00	29 23	22 80	76 03	20 00	682 87	1	100			1,800	1,100	85	120
Bancroft, The Atonement	131 20	30 00	161 20	11 00	11 48	9 67	32 15	11 30	207 65	1	150	1		4,425	2,700		a100
Clarks, S. Paul										1	100			1,400			
Columbus, Grace	936 11	194 71	1,130 82	15 00	34 48	18 18	67 66	40 88	1,239 33	1	125	1		8,000	3 275	90	a800
Creighton, S. Mark	953 76	286 15	1,239 91	74 67			74 67	10 07	1,324 65	1	120			2 300	1,000		700
Crete, Trinity	248 05	65 86	313 91	20 29		2 60	22 89		333 80	1	120	1		3 300			
Decatur, The Incarnation	166 02	100 00	266 02	11 04		5 31	16 35	2 11	284 48	1	100			2 450	1,500	250	100
DeWitt, S. Augustine	274 30	65 00	339 30	21 00	14 05	6 60	40 65	10 25	390 20	1	175	1		3,100	1 800		a300
Florence, S. Mark	201 83	1,078 30	1,280 13	42 00	30 84	14 50	87 34	8 00	1,375 47	1	100	1		4,800	2,800		a240
Fullerton, S. Albans	142 67	24 87	167 54	17 00	6 42		23 42		190 96	1	150			2 500			150
Geneva, Trinity	190 00	30 00	220 00	15 00	9 60		24 60		262 85	1	140			2,000			200
Hartington, Grace										1	150			2,000			400
Harvard, S. John	202 84		202 84	23 00		14 35	47 55	15 43	265 82	1	70			1,600	650		
Monroe, Trinity	81 18	50 66	131 84	15 00	10 91	3 97	29 88	1 01	162 73	1	150			1,700	1,000		160
Neligh, S. Peter	376 20	231 04	607 24		11 70	14 95	26 65	8 96	642 85	1	150	1		3,925	3,000		a400
Niobrara, S. Paul	29 45	81 72	111 17			4 50	9 50	3 70	124 37	1	150			3,000			
Norfolk, Trinity	705 39	414 34	1,119 73	58 00	42 94	11 30	112 24	28 80	1,260 77	1	2 0	1	1	9,000	2 400	522	a500
Omaha, S. Andrew	1,163 67	1,860 59	3,024 26	126 00	81 00	82 05	289 05	128 46	3,441 77	1	125		1	5,000	3 000	700	900
Omaha, S. John	1,111 68	424 35	1,536 03	50 00	71 26	31 27	152 53	31 91	1,720 47	bl	300	1	1	15,000	9,000	1 500	a780
Omaha, S. Paul	725 50	109 76	835 26	57 00	47 22	40 85	145 07	77 80	1,058 13	1	100			4,500	2,600		360
Omaha, S. Philip	517 46	68 10	585 56	62 00	33 25	9 39	104 64	24 24	714 44	1	250			13,000	5,300	500	400
Papillion, Holy Cross					8 05	5 50	13 55	14 50	28 05	1	100			800			
Randolph, S. Philip																	150
Silver Creek, S. Stephen	249 91		249 91	28 00	17 39	2 50	47 89	11 00	398 80	1	125			2,200			225
South Omaha, S. Clement	162 73	85 56	248 29		22 00	17 77	39 73	39 83	327 85	1	99			1,275			120
South Omaha, S. Martin	909 20	414 95	1,324 15	90 00	69 12	13 00	172 12	121 58	1,617 85	1	350	1	1	24,000	6,500	1,400	a560
Tecumseh, Grace	361 29	180 14	541 43	26 00	21 25	23 00	70 25	20 01	631 69	1	150			2,000	1,000		300
Wahoo, S. John	51 06	5 99	57 05		3 35	4 33	7 68		64 73	1	150			2,000			
Wymore, S. Luke	781 82	15 00	796 82	40 00	4 87	7 00	94 87	35 50	928 19	1	123			3,000	1,500		600
York, Trinity	460 01	136 68	596 69		20 33		20 33	8 00	625 02	1	100			3,000			400
Totals for Missions	11,688 14	6,436 34	18,124 48	849 00	680 94	380 21	1,910 15	686 06	20,720 69	30	4,355	10	7	134,925		5,047	
UNORGANIZED MISSIONS.																	
Edgar, S. Andrew				6 00			6 00		6 00	1	100			2,000			
Fairbury, S. Luke	147 00		147 00					6 50	151 50								120
Genoa, S. Andrew	58 42	1 05	59 48	9 00	7 00	2 75	18 75	1 30	79 53	1	200			1,800			
Palmer, S. Mark	59 87		59 87	10 00	5 00		15 00		74 87	1	100			1,000			40
Tekamah, Holy Cross	154 00	37 05	191 05	12 96		4 00	16 96		208 01	1	70			500			
Extra parochial										3	300	fl		g300,000			
Total miscellaneous	419 30	38 10	457 40	37 96	12 00	6 75	56 71	7 80	521 91	7	770	1		304,300			
Grand total, present year	40,134 74	35,216 08	75,350 82	3,085 91	2,961 79	1,127 96	7,175 66	1,509 09	84,032 57	54	9,795	24	11	811,525		39,898	
Grand total, last year	41,029 45	17,300 60	58,330 05	3,160 00	1,827 89	1,818 76	6,806 65	1,813 40	68,950 10	54	10,035	24	11	822 875		33,165	

a. Rent of rectory. b. Chapel in basement of church. c. Chapel in clergy house. g. Brownell Hall, Clarkson Hospital and Endowment Funds.  
 e. Chapel opening into church. f. Episcopal residence—2219 Dodge street.



UNIVERSITY OF ILLINOIS-URBANA



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